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10/06/2006 09:11 AM Deputy: PK
OFFICIAL RECORD
Requested By:
KGID

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1006 PG- 1860 RPTT: 0.00

A.P.N. **1319-19-113-012**

NOTICE OF CLAIM OF LIEN BY KINGSBURY GENERAL IMPROVEMENT DISTRICT

NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 That the KINGSBURY GENERAL IMPROVEMENT DISTRICT, P. O. Box 2220, Stateline, NV claims a lien for unpaid water, sewer, And snow removal charges against real property located in Douglas County, Nevada as follows:

Last known owner/or reputed owner: **George Chakmakis Jr.**

Address: **8301 Lookout Mountain Ave**
Los Angeles, CA 90046

Real Property: **131 Aspen Way, Stateline, NV 89449**

Amount of Charges unpaid: Water, Sewer, and snow removal fees of **$434.24** plus $28.00 in lien fees plus additional fees as accrued.

Dated this **4th day of October 2006.**
KINGSBURY GENERAL IMPROVEMENT DISTRICT

BY: _____
Brandy Johns

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this **4th day of October 2006**, before me the undersigned, a Notary Public in and for said County and State, personally appeared Brandy Johns of KINGSBURY GENERAL IMPROVEMENT DISTRICT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Dated this **4th day of October, 2006**

CANDICE S. ROHR
Notary Public, State of Nevada
Appointment Recorded in Douglas County
No: 00-60811-5 Expires March 1, 2008

_____
Notary Public, Candice Rohr

CERTIFICATE OF MAILING

The undersigned, an employee of KINGSBURY GENERAL IMPROVEMENT DISTRICT, certifies that on this date she deposited, in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid Addressed to:**George Chakmakis Jr., 8301 Lookout Mountain Ave., Los Angeles, CA 90046**. That said person is the last known owner of the real property described in the foregoing Notice Of Claim Lien and that the address set forth above is his/her address on the records of the District.

Dated this **4th day of October 2006** _____
Brandy Johns

COPY