0685866 10/06/2006 09:24 AM Deputy: PK

OFFICIAL RECORD

Requested By:

PEELLE MANAGEMENT CORPORA

Douglas County - NV Werner Christen - Recorder

3 Page: 1 Fee: 16.00 BK-1006 PG- 1888 RPTT: 0.00



Recording Requested By/Reton To-

HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number: 042-981900-6

APN Number: APN #1: 1420-28-510-041

prepared by your Topen

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.

address: ONE MERIDIAN CROSSING, SUITE 100

MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION , a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose 100 WITMER ROAD, HORSHAM, PA 19044 all beneficial interest under a certain Deed of Trust dated JULY 27, 2006 , made and executed by LARRY L. BITTNER AND MARCIA A. BITTNER, HUSBAND AND WIFE

to WESTERN TITLE Trustee, and given to secure payment of TWO HUNDRED EIGHTY THOUSAND 280.000.00) AND NO/100 (Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No $\mathcal{S}\mathcal{O}\mathcal{C}$, at page (or as No. 0681712) of the Public Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust. TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on AUGUST 15, 2006 HOMECOMINGS FINANCIAL NETWORK, INC. Witness (Assignor) Witness NASRIN CHOWDHURY, ASSISTANT SECRETARY

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-981900-6

Attest

Seal:

Mail Tax Statements To: GMAC Mortgage Corporation P.O. Box 4622, Waterloo, IA 50704-4622

State of MN

County of HENNEPIN

On August 15, 2006 before me, MELISSA A. ALSHOUSE personally appeared NASRIN CHOWDHURY, ASSISTANT SECRETARY of HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Notary Public

MELISSA A. ALSHOUSE NOTARY PUBLIC MINNESOTA

MY COMMISSION EXPIRES JAN. 31, 2011

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 センシェア CAMPBELL, CA 95009-1710 (408) 866-6868

Nevada Assignment of Deed of Trust MFNV6204 (08/2004) / 042-981900-6 Page 2 of 2

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TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

COUNTY

nf

DOUGLAS

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 30, IN BLOCK C, AS SHOWN ON THE OFFICIAL MAP OF MISSION HOT SPRINGS, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 1, 1987, IN BOOK 787, PAGE 001, AS DOCUMENT NO. 157492 A.P.N.: 1420-28-510-041

which currently has the address of 2957 SAN FERNANDO DRIVE

[Street]

111 / 111

MINDEN

. Nevada

89423

("Property Address"):

[City]

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. currency. However, if any check or other instrument received by Lender as payment under the Note or this Security Instrument is returned to Lender unpaid, Lender may require that any or all subsequent payments due under the Note and this Security Instrument be made in one or more of the following forms, as selected by Lender: (a) cash; (b) money order; (c) certified check, bank check, treasurer's check or cashier's check, provided any such check is drawn upon an institution whose deposits are insured by a federal agency, instrumentality, or entity; or (d) Electronic Funds Transfer.

Payments are deemed received by Lender when received at the location designated in the Note or at such other location as may be designated by Lender in accordance with the notice provisions in Section 15. Lender may

NEVADA--Single Family--Fannle Mae/Freddie Mac UNIFORM INSTRUMENT Form 3029 1/01 Page 3 of 14

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