

**TITLE CERTIFICATE**

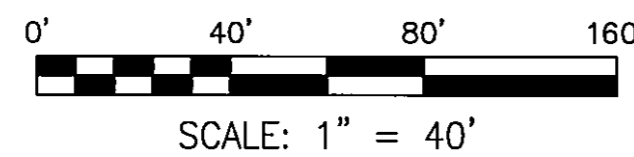
THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: DEED OF TRUST #654201 Book 0905 Page 1234

SIGNATURE: Janice K. Cowdon DATE: 8-3-06  
 TITLE OFFICER  
 PRINTED NAME: JANICE K. COWDON

TITLE COMPANY: STEWART TITLE OF DOUGLAS Co.  
056101931

**NOTES**

1. THERE IS A SEVEN AND ONE-HALF (7.5) FOOT PUBLIC UTILITY EASEMENT ALONG ALL RESIDENTIAL ROAD FRONTAGES AND A FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
2. A DRAINAGE REPORT WILL BE REQUIRED WITH THE PRIMARY BUILDING PERMIT TO PROVIDE FOR ADEQUATE CROSS-LOT DRAINAGE. PROVIDE DRAINAGE EASEMENTS AS NECESSARY FOR MITIGATION OF ONSITE, OFFSITE AND CROSS-LOT DRAINAGE IMPACTS. ALL DRAINAGE EASEMENTS SHOWN ARE PRIVATE.
3. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
4. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
5. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
6. THIS AREA IS IN FLOOD ZONE X-SHADED, PURSUANT TO FLOOD INSURANCE RATE MAP NO. 32005C0090 F, DATED NOVEMBER 8, 1999.
7. TOTAL AREA SURVEYED IS 2.441 ACRES.
8. PRIOR TO COPY ISSUANCE FOR PARCEL 2, WATER RIGHTS SHALL BE ASSIGNED TO DOUGLAS COUNTY.

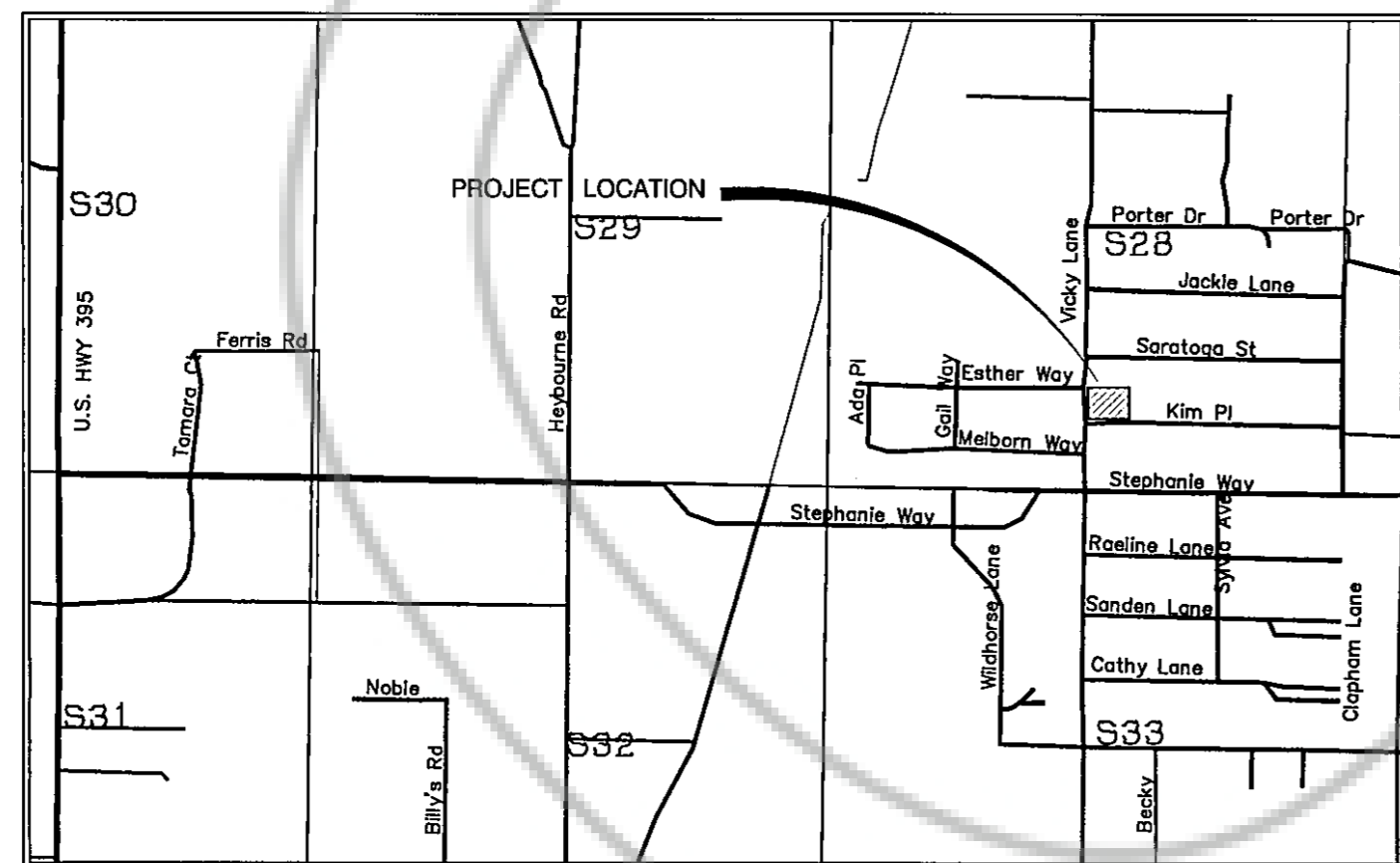


**LEGEND**

- ◆ FOUND 1/4 CORNER
- FOUND CENTERLINE MONUMENT
- FOUND MONUMENT AS SHOWN
- SET 5/8" REBAR WITH PLASTIC CAP PLS 16932
- (R) RECORD INFO PER DOC. NO. 58642
- (R1) RECORD INFO PER DOC. NO. 92518

**BASIS OF BEARING**

CENTERLINE OF VICKY LANE BEING THE WEST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 28, T. 14N, R. 20E, MDM, AS SHOWN ON PARCEL MAP FOR WEST RIDGE HOMES, INC., DOCUMENT NO. 517343, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. (N.0°03'32"E.)



VICINITY MAP  
NOT TO SCALE

**PUBLIC UTILITY CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE THE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER CO.  
 SIGNATURE: Michael Price DATE: 8-18-06  
 PRINTED NAME: Michael Price

CHARTER COMMUNICATIONS  
 SIGNATURE: Kevin Capra DATE: 8-18-06  
 PRINTED NAME: Kevin Capra

VERIZON  
 SIGNATURE: Debbie Payne DATE: 8-18-06  
 PRINTED NAME: DEBBIE PAYNE

SOUTHWEST GAS  
 SIGNATURE: Larry Gibson DATE: 8/18/06  
 PRINTED NAME: LARRY GIBSON

DOUGLAS COUNTY UTILITY DEPARTMENT  
 SIGNATURE: N/A  
 PRINTED NAME: N/A

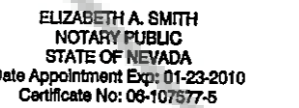
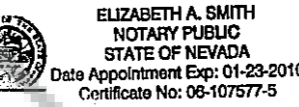
**OWNER'S CERTIFICATE**

WE, JOHN JACKSON AND PAMELA JACKSON, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

SIGNATURE: John Jackson DATE: 8/17/06  
 JOHN JACKSON  
 SIGNATURE: Pamela Jackson DATE: 8/17/06  
 PAMELA JACKSON

COUNTY OF DOUGLAS ) S.S.  
 STATE OF NEVADA )  
 ON THIS 17th DAY OF August, IN THE YEAR 2006, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN JACKSON AND PAMELA JACKSON, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

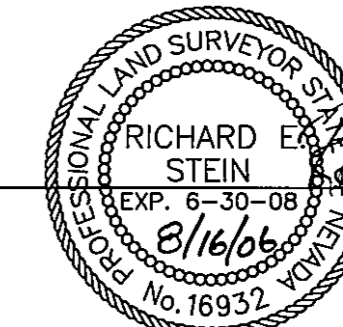
WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE: Elizabeth A. Smith  
 MY COMMISSION EXPIRES: 1/23/2010



**SURVEYOR'S CERTIFICATE**

I, RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN AND PAMELA JACKSON.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 28, T. 14N, R. 20E, MDM, AND THE SURVEY WAS COMPLETED ON MARCH 3, 2006.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



SIGNATURE: Richard E. Stein  
 RICHARD E. STEIN, P.L.S. 16932

**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

SIGNATURE: Carl Ruschmeyer DATE: 10/2/06  
 CARL RUSCHMEYER, P.E.  
 DOUGLAS COUNTY ENGINEER

**COMMUNITY DEVELOPMENT DEPARTMENT DIRECTOR'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 3rd DAY OF October, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

SIGNATURE: Mimi Moss DATE: 10-3-06  
 MIMI MOSS  
 ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/  
 PLANNING MANAGER

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 3rd DAY OF October, 2006, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

SIGNATURE: Barbara J. Reed DATE: 10-5-06  
 BARBARA J. REED  
 DOUGLAS COUNTY CLERK-TREASURER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

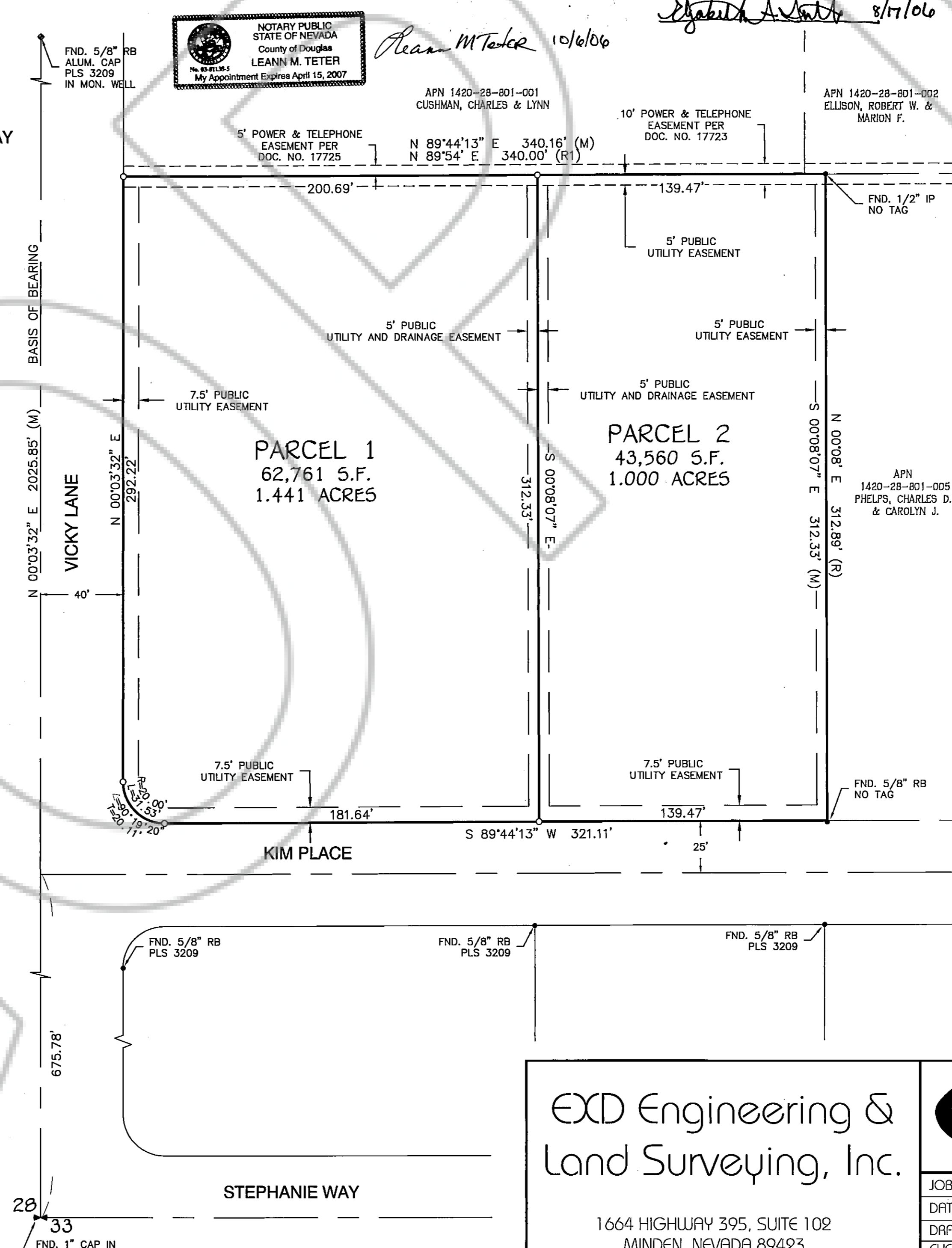
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1420-28-801-006)

SIGNATURE: Barbara J. Reed DATE: 10-5-06  
 BARBARA J. REED  
 DOUGLAS COUNTY CLERK-TREASURER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 6 DAY OF October, 2006, AT 50 MINUTES PAST 10 O'CLOCK, A.M., IN BOOK 006 OF OFFICIAL RECORDS, AT PAGE 1891, DOCUMENT NUMBER 685867, RECORDED AT THE REQUEST OF JOHN AND PAMELA JACKSON.

SIGNATURE: Colleen Fehel  
 DOUGLAS COUNTY RECORDER



**EXD Engineering & Land Surveying, Inc.**  
 1664 HIGHWAY 395, SUITE 102  
 MINDEN, NEVADA 89423  
 PHONE: 775-783-4772 FAX: 775-783-4773

JOB NO.	05-2904-041.01
DATE:	08/16/2006
DRAWN:	RES
CHECKED:	RES
SHEET 1 OF 1	

**PARCEL MAP**  
**LDA # 05-091**  
 FOR  
**JOHN & PAMELA JACKSON**  
 LOCATED WITHIN A PORTION OF SECTION 28,  
 T.14N., R.20 E., M.D.M.  
 DOUGLAS COUNTY, NEVADA