

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
 Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-1006 PG- 2104 RPTT: # 5



A.P.N. #	1220-13-801-041
R.P.T.T.	\$0.00
Escrow No.	060101490ACCM
<b>Recording Requested By:</b>	
<b>Mail Tax Statements To:</b>	
Same As Below	
<b>When Recorded Mail To:</b>	
Michael P. Gibbons	
P.O.Box 1612	
Minden, NV 89423	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Michael P. Gibbons, a married man as his sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael P. Gibbons and Barbara J. Gibbons, Husband and wife as Joint Tenants, as to an undivided 60% Interest, and Brigit K. Gibbons-Black, A Married Woman as her sole and separate Property, as to an Undivided 40% Interest.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.  
 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

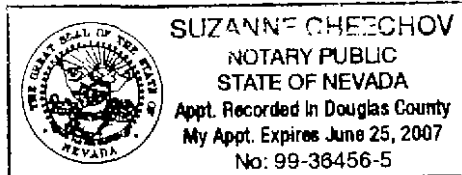
Dated: September 29, 2006

*[Signature]*  
 Michael P. Gibbons

State of Nevada }  
 } ss.  
 County of Douglas }

This instrument was acknowledged before me on September 29, 2006  
 by: Michael P. Gibbons

Signature: *[Signature]*  
 Notary Public



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 060101490

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of Lot 14, as shown on the Amended Official Map of RUBEHSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on March 11, 1976, as Document No. 88873, further described as follows:

Parcel B, as shown on that certain Parcel Map recorded August 10, 1977, in Book 877 of Official Records, at Page 548, as Document No. 11819, Douglas County, Nevada.

APN 1220-13-801-041

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.