A.P.N. # 1420-26-401-026

R.P.T.T. \$ 1638.00
ESCROW NO. 060801233
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 2820 Esaw St. Minden, NV 89423 DOC # 0685922 10/06/2006 12:28 PM Deputy: CF OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1006 PG-2108 RPTT: 1638.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dale Jason Carlisle and Johanna S. Carlisle, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to David/Nygard, An Unmarried Man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2006

Johanna S. Carlisle

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Dougles County
My Appt. Expires February 3, 2007
No: 98-2565-5

STATE OF_	NEVADA		i.
COUNTY OF	DOUGLAS	} s	9

This instrument was acknowledged before me on September 22, 2006 by Dale Jason Carlisle and Johanna S.

Carlisle

Charle Gold

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060801233

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Southwest quarter of the Southwest quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 3, as set forth on Parcel Map for Gloria P. Lohner, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 4, 1990, in Book 490, Page 558, Document No. 223327.

Assessor's Parcel No. 1420-26-401-026



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