

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1006 PG- 2407 RPTT: # 7



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
C. Brooks Cutter
3187 Barberry Lane
Sacramento CA 95864

Space Above This Line for Recorder's Use Only

#2288990-WS

A.P.N.: 1418-10-511-018

File No.: 3402-2505773 (JR)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00;
SURVEY MONUMENT FEE \$0.00

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of **Glenbrook**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
C. Brooks Cutter and Ione E. Cutter, husband and wife as joint tenants

hereby GRANT(s) to **C. Brooks Cutter and Ione E. Cutter, Trustees of the C. Brooks and Ione E. Cutter Revocable Trust 2000**

the following described property in the City of **Glenbrook**, County of **Douglas**, State of **Nevada**:

Dated: 10/04/2006

[Handwritten signature]

C. Brooks Cutter, Trustee

[Handwritten signature]

Ione E. Cutter, Trustee

STATE OF CA)SS
COUNTY OF Sacramento)

On 10-5-06, before me, Lc Iseley
Notary Public, personally appeared

C Brooks Cutter, Ione E. Cutter, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten signature]



My Commission Expires: 5116110

This area for official notarial seal

Notary Name: _____
Notary Registration Number: _____

Notary Phone: _____
County of Principal Place of Business: _____



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 30 IN BLOCK C, AS SHOWN ON THE MAP OF GLENBROOK, UNIT NO. 3-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 13, 1980, AS DOCUMENT NO. 45299, IN BOOK 680 OF MAPS, PAGE 1269, AND AMENDED THERETO RECORDED MARCH 3, 1981 IN BOOK 381 OF OFFICIAL RECORDS, PAGE 117, AS DOCUMENT NO. 53983, OF DOUGLAS COUNTY, NEVADA.

