

15

A.P.N. 1022-29-411-023

DOC # 0686013
10/09/2006 02:08 PM Deputy: CF

OFFICIAL RECORD

Requested By:

LENDERS FIRST CHOICE

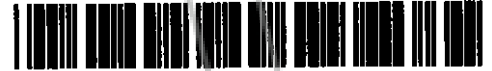
RECORDING REQUESTED BY

Alliance Title Company
Lenders First Choice
3850 Royal Ave
Stn Valley, Ca 93063

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1006 PG- 2619 RPIT: # 5

WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:



Karl H. Graff and Marie T. Graff
1980 Austin Street
Gardnerville, NV 89410-7065

Escrow No.: 61-00678701

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KARL H. GRAFF**, Also know as **KARL GRAFF** and **MARIE T. GRAFF, HUSBAND AND WIFE**

In consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **KARL H. GRAFF** and **MARIE T. GRAFF**, husband and wife as **Joint Tenants with Right of Survivorship**

All that real property situated in the County of **DOUGLAS**, State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

Address: 1980 Austin Street, Gardnerville, NV 89410

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand 29 day of September 2006

[Signature]
KARL H. GRAFF

[Signature]
MARIE T. GRAFF

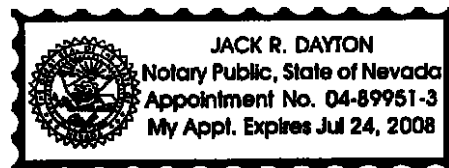
Dated: 29 day of September 2006

State of Nevada)
County of DOUGLAS)

On 9-29-2006, Before me, JACK R. DAYTON, Notary Public personally KARL H. GRAFF MARIE T. GRAFF personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Public in and for said County and State



(Space above for official notarial area.)

LEGAL DESCRIPTION

EXHIBIT "A"

DESCRIBED REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

LOTS 53 57 AND 58 OF TOPAZ LODGE SUBDIVISION SECOND SECTION ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY UNDER FILE NUMBER 11473 ON JUNE 5, 1956.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1022-29-411-023; SOURCE OF TITLE IS BOOK 0501, PAGE 0845 (RECORDED 05/03/01)

A.P.N. PREVIOUSLY KNOWN AS: 39-153-04, 39-153-05 & 39-153-06

