

A.P.N. # 1320-33-815-005

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Pollock**  
**1373 Winwood Way**  
**Gardnerville, NV 89410**

DOC # **0686026**  
10/09/2006 02:38 PM Deputy: CF

**OFFICIAL RECORD**  
Requested By:  
**MICHAEL & DIANE POLLOCK**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1006 PG- 2820 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Clarence Edward Sumner, a widower**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael Pollock and Diane Lynn Pollock, husband and wife as joint tenants**

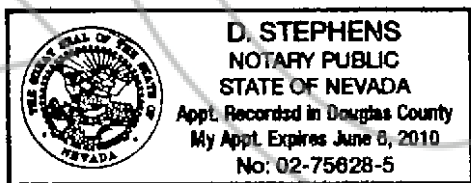
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 09, 2006**

*Clarence E. Sumner*  
**Clarence Edward Sumner**



STATE OF **NEVADA** )  
  ) ss.  
COUNTY OF **Douglas** )

This instrument was acknowledged before me on **Oct 09, 2006**,  
by, **Clarence Edward Sumner**

Signature *Clarence E. Sumner*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT A**

Lot 37, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

