DOC # 0686027 10/09/2006 02:42 PM Deputy: CF OFFICIAL RECORD

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

16.00

K-1006 PG-2822 RPTT:

APN (porliar)8-16-810-042

Recording Requested By:

STEWART TITLE OF DDUGLAS COUNTY
P.O Box 2055
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO PERFECT THE VESTING

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

A.P.N.# 1318-16-810-042

(1) 以(3) R.P.T.T. \$ ESCROW NO. 060201355 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO: Grantee/Bill Vickers 235 Country Club Dr. Reno NV 89509

09/20/2006 03:27 PM Deputy: OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder Page: Of | 2 Fee: 15.00

BK-0906 PG- 6607 RPIT: 6006.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Englekirk Construction L.L.C., a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bill Vickers and Janet Vickers, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 31 2006

Englekirk Construction L.L.C., a Nevada limited Mability company

Dwight D. Englekirk

Manager

Dale A. Bolton

Manager

J.L. BEKAERT **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 16, 2009

No: 98-1380-5

STATE OF SS. COUNTY OF

This instrument was acknowledged before me on \(\frac{1}{2} \).

Dwight D. Englekirk and Dale A

Bolton

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

PG-

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201355

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Lot 69, as shown on the Amended Plat of the ELKS SUBDIVISION, filed in the Office of the County Recorder, Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the Elks Subdivision filed in the Office of the County Recorder of Douglas County, Nevada, on June 5, 1952, as Document No. 8537.

PARCEL 2:

Lot 68, as shown on the Amended Plat of the ELKS SUBDIVISION, filed in the Office of the County Recorder, Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the Elks Subdivision filed in the Office of the County Recorder of Douglas County, Nevada, on June 5, 1952, as Document No. 8537.

EXCEPTING THEREFROM all that portion of the above described Lot 68 as set forth in Deed to August Berning, Jr., and Norma A. Berning, recorded April 14, 1971 in Book 85, Page 534, as Document No. 5222 of Official Records.

Assessors Parcel No. 1318-16-810-042

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 30, 1999, BOOK 899, PAGE 5442, AS FILE NO. 475498, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 1006 PG- 2824 0686027 Page: 3 Of 3 10/09/2006

BK- 0906 PG- 6608 0684820 Page: 2 Of 2 09/20/2006