

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1006 PG- 2825 RPTT: 0.00



APN 1419-26-001-0134016

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

Partial Reconveyance
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness secured by the Construction Deed of Trust, Assignment of Rents and Leases, Security Agreement and Fixture Filing executed by GENOA LAND INVESTORS LLC a Nevada limited liability corporation as ("Trustor"), to PRLAP, INC., a California company, as ("Trustee"), and BANK OF AMERICA, N.A., as beneficiary and secured Party ("Beneficiary"), dated **July 6, 2005** recorded on **August 1, 2005** as, **Instrument #: 0651063, in Book 0805, at Page 00469** of Official Records, Douglas County, Nevada.

NOW, THEREFORE, BANK OF AMERICA N.A, a national banking association, as Trustee, does hereby GRANT and RECONVEY unto THE PARTIES ENTITLED THERETO, without warranty, express or implied, a portion of the estate and interest of the Trustee, under the Deed of Trust. The property reconveyed hereby is described as follows:

LEGAL DESCRIPTION:

Lots 14, 15, 16, 17, 18, 19, 23, 25, 28 Block C, and Lots 31, 32 Block E Lying within the Boundaries of the final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for Canyon Creek Meadows, Phase 1, filed in the office of the Douglas County Recorder on February 4, 2004 in Book 0204 at Page 4470, as Document No. 604356

Also:

Adjusted Remainder Parcel 1 & Adjusted Parcel No. 17 (see attached page.)

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust, this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

Reference is hereby made to the above-described instrument and the recordation thereof for all purposes in connection herewith.

IN TESTIMONY WHEREOF, Trustee has caused this instrument to be executed under seal by its duly authorized officer(s) this OCT 02 2006

BANK OF AMERICA, N.A.

By: [Signature]



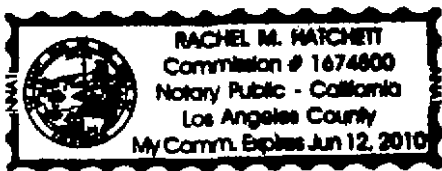
ACKNOWLEDGMENT

State of California)
) ss.
County of Los Angeles)

On OCT 2 2006, before me **Rachel M. Hatchett**, personally appeared

SCOTT BURDEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she is executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Seal

Rachel M. Hatchett
Signature of Notary Public

SEND RECORDED DOCUMENT TO:

Stewart Title
111 W. Proctor St.
Carson City, NV 89703

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

LEGAL DESCRIPTION 1:

Adjusted Remainder Parcel 1 as set forth on that certain Record of Survey to Support a Boundary Line Adjustment for GENOA LAND INVESTORS, LLC., GENOA DEVELOPER ASSOCIATES, LLC., MDA ENTERPRISES, INC. and INCOMPARABLE HOLDING CO., et al, filed for record in the office of the Douglas County Recorder on June 30, 2005, Book 0605, Page 14555, Document No. 0648319, Official Records.

ASSESSOR'S PARCEL NO. 1419-26-001-016

LEGAL DESCRIPTION 2:

A parcel of land located within a portion of Section 26, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Adjusted Parcel 17 as set forth on that certain Record of Survey to Support a Boundary Line Adjustment for GENOA LAND INVESTORS, LLC., GENOA DEVELOPER ASSOCIATES, LLC., MDA ENTERPRISES, INC. AND INCOMPARABLE HOLDING CO., et al, filed for record in the office of the Douglas County Recorder on June 30, 2005, Book 0605, Page 14555, Document No. 0648319, Official Records.

APN 1419-26-001-013