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DOC # 0686037 10/09/2006 03:02 PM Deputy: CF OFFICIAL RECORD Requested By: TIMESHARE FREEDOM INC

> Douglas County - NV Werner Christen - Recorder

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Prepared By:
Tammy Vonier TSF 5520
And after Recording Return to:
TIMESHARE FREEDOM, INC.
(A Georgia Corporation)
PO Box 3183, Cleveland, GA 30528

Mail Tax statements to: Kathleen P. Landers, 1707 Mahogany Way # 51 Antioch, CA 94509

STATE OF NEVADA COUNTY OF DOUGLAS 1319-30-542-023 APN: 42-230-08-Lot 2 Unit B4

Consideration \$ 1,000.00

THE RIDGE SIERRA GRANT, BARGAIN, SALE DEED

This Deed, made the 28th day of September, 2006, by and Resorts Access Network, LLC (Dharmesh Patel as Authorized Representative), whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038, as party or parties of the first part, (hereinafter called "Granter"), and as party or parties of the second part, (hereinafter called "Grantee"), Kathleen P. Landers, whose mailing address: 1707 Mahogany Way # 51, Antioch, CA 94509, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and said unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded May 14, 1986, at Book 586, Page 1232, as under Document No. 134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same was fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

| IN WITNESS WHEREOF, Grantor has hereunt | to set Grantor's hand and seal the day, month |
|--|--|
| and year first above written. | |
| Signed, sealed, and delivered in the presence of: | FOR GRANTOR(S): |
| Humm to | Ochouthes Partin |
| Resorts Access Network, LLC. | Witness |
| Dharmesh Patel Authorized Representative | Printed Name Heather Houtin |
| 8906 E. 96th Street, #322 | Man Man |
| Fishers, IN 46038 | What was make |
| | Witness |
| | Printed Name \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| STATE OF GEORGIA. | |
| COUNTY OF While | \ \ |
| on 9/2 fold before me, TAM | me Vonier (Notary), |
| Personally appeared Dharmesh Patel., Author | |
| Network, LLC., personally known to me(or prove | , , , - |
| to be the person(s) whose name(s) is/are subscribe | |
| to me that he/she/they executed the same in his/h | |
| his/he/their signatures(s) on the instrument the p | |
| person(s) acted, executed the instrument. | |
| | nd |
| WITNESS my hand and official seal in the County | and State last aforesaid this day |
| of 2006. 2006. VOW. | Demmy Janes |
| NOTARY | Ammy Chier Notary Public |
| PIJBUC CO | Notary Public printed mission expires: 10/18/05 |
| ECOUNT OF COM | mission expires. 10/12/ |

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

PARCEL 1.

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. <u>B4</u> as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "alternate use week" in Odd numbered years within the "Prime use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 134786, Official Records, Douglas county, State of Nevada (the "C, C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

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