

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1220-03-212-005

RPTT \$0 # 4

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-1006 PG- 2893 RPTT: # 5



WHEN RECORDED MAIL TO:

Name Thomas R. Spates
Address 1405 Sugar Maple Ave
City,State Gardnerville, NV
Zip 89410

MAIL TAX STATEMENTS TO:

Name Thomas R. Spates
Address SAME
City,State
Zip
Order
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That TIFFANY SPATES, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to THOMAS R. SPATES, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See "EXHIBIT A" attached hereto and made a part of.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 10/03/2006

This document is being recorded as an accommodation only.

Tiffany Spates
TIFFANY SPATES

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Oct 3, 2006

by Tiffany Spates

Susan Lapin
Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302851

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, Book 0805, Page 14668, as Document No. 653714.

Assessor's Parcel Number: 1220-03-212-005

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