DOC # 0686046 10/10/2006 09:17 AM Deputy: CF OFFICIAL RECORD 1320-30-810-004 A.P.N.# Requested By: BENJAMIN LOMBARDI R.P.T.T. \$ Douglas County - NV ESCROW NO. 5 Werner Christen - Recorder RECORDING REQUESTED BY: The Undersigned Page: BK-1006 PG- 2942 RPTT: MAIL TAX STATEMENTS TO: Same as below THEN RECORDED MAIL TO: Benjamin Lombardi Box 1238 (Space Above for Recorder's Use Only) Whitefish, Mt 59937 GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Benjamin Lombardi, a married man who acquired title as Ben Lombardi, an unmarried man in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Benjamin Lombardi and Susan P. Lombardi, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof DATE: September 27, 2006. Octobra 4-2006 STATE OF MONTAUA COUNTY OF FLATHEAD This instrument was acknowledged before me on October 4- 2006 by, Benjamin Lombardi

15.00

Signature\_ Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Residing AT Chitefish MT - My Commission Explant paliticog

## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Unit 103 of Final Subdivision Map #2019 known as MINDEN PROFESSIONAL PLAZA filed for record in the Office of the Douglas County Recorder on February 3, 1997 in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines as set forth on the map of Minden Professional Plaza, filed for record in the Office of the Douglas County Recorder February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-810-004