

A.P.N.: *Pt. of* 1420-28-801-006  
File No: 143-2286485 (MO)  
R.P.T.T.: \$2,067.00

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1006 PG- 3313 RPTT: 2067.00



When Recorded Mail To: Mail Tax Statements To:  
Perry Sparks and Brenda E. Sparks  
1306 Kim Place  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

John Jackson and Pamela Jackson, husband and wife not as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Perry Sparks and Brenda E. Sparks, husband and wife as joint tenants with right of survivorship


the real property situate in the County of Douglas, State of Nevada, described as follows:

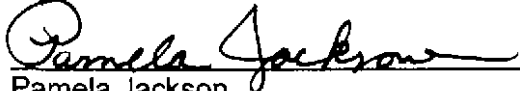
**A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 1, AS SET FORTH ON PARCEL MAP LDA #05-091 FOR JOHN & PAMELA JACKSON, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY ON OCTOBER 6, 2006 AS DOCUMENT NO. 685867.**

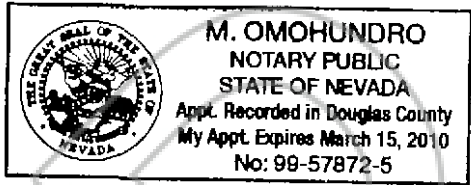
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/23/2006

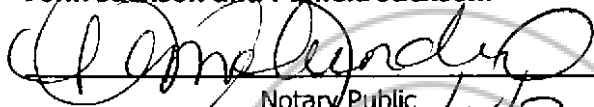
  
\_\_\_\_\_  
John Jackson

  
\_\_\_\_\_  
Pamela Jackson

STATE OF NEVADA    )  
                              : SS.  
COUNTY OF         )  
**DOUGLAS**



This instrument was acknowledged before me on  
9.29.06 by  
**John Jackson and Pamela Jackson.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 03/15/10)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
09/10/2006 under Escrow No. 143-2286485