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**OFFICIAL RECORD**

Requested By:  
RENO CARSON MESSENGER  
SERVICE INC  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-1006 PG- 3688 RPTT: 0.00



( for Recorder's use only )

APN# \_\_\_\_\_

**Recording Requested by:**

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**When Recorded Mail to:**

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Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

**Mail Tax Statement to:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

*Notice of Lis Pendens*  
( Title of Document )

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

\_\_\_\_\_  
**Signature** **Title**

\_\_\_\_\_  
**Print Signature**

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

1 **NTC**  
2 R. Clay Hendrix, Esq.  
3 Nevada Bar No. 3735  
4 Aaron D. Christensen, Esq.  
5 Nevada Bar No. 9529  
6 R. CLAY HENDRIX, P. C.  
7 6900 Westcliff Drive, Suite 515  
8 Las Vegas, Nevada 89145-0198  
9 Telephone: (702) 944-5600  
10 Facsimile: (702) 944-5602  
11 **Attorneys for Plaintiff**

12 **UNITED STATES DISTRICT COURT**  
13 **DISTRICT OF NEVADA**

14 COUNTRYWIDE HOME LOANS, INC., a  
15 New York corporation,

CASE NO.:

Plaintiff,

v.

16 NATIONWIDE REVERSE EXCHANGE  
17 SERVICES, LLC, an Illinois limited liability  
18 company;

Defendant.

19 **NOTICE OF LIS PENDENS**

20 **PLEASE TAKE NOTICE** that an action has been commenced in the above-entitled Court  
21 by the foregoing Plaintiff against Defendants to declare an interest in real property located in Clark  
22 County, Nevada, and more particularly described as follows:

23 **PARCEL I**

24 APN 1319-19-720-015

25 161 Tramway Drive  
26 Stateline, Nevada 89449  
27 See Exhibit "A"

28  
///  
///  
///  
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///



CERTIFIED TO BE A TRUE COPY  
Clerk, United States District Court

By [Signature]  
Deputy Clerk

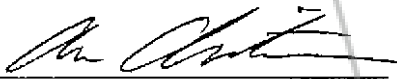
**R. CLAY HENDRIX**  
A PROFESSIONAL CORPORATION  
6900 WESTCLIFF DRIVE • SUITE 515  
LAS VEGAS, NEVADA 89145-0198  
TELEPHONE: (702) 944-5600 • FACSIMILE: (702) 944-5602



1 Plaintiff filed suit for a declaration of interest and for equitable subrogation.

2 DATED this 10<sup>th</sup> day of October, 2006.

3 R. CLAY HENDRIX, P.C.

4  
5 By: 

6 R. Clay Hendrix, Esq.  
7 Nevada Bar No. 3735  
8 Aaron D. Christensen, Esq.  
9 Nevada Bar No. 9529  
10 6900 Westcliff Drive, Suite 515  
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14 *Attorneys for Plaintiff*

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EXHIBIT "A"

19 All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

20 Parcel A of Parcel Map of Lot 564 Second Amended Map of Summit Village Recorded February 24,  
21 1983 in Book 283, Page 1793, as Document No. 76423 Official Records of Douglas County, State of  
22 Nevada.