A.P.N. # A ptn of 1319-30-724-027

R.P.T.T. \$ 0 (#7) ESCROW NO. TS09006060/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO:

David H. Kistner 3 Cantebury Cr. Chico, CA 95926-2411

DOC 0686203 10/12/2006 10:04 AM Deputy: SD OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen -Recorder

Of Fee: 15.00

PG- 3823 RPTT: BK-1006

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NORTHERN TRUST BANK, N.A., Trustee of the DAVID H. and ALZADA C. KISTNER SURVIVOR TRUST, dated May 28, 1980, as Amended and Restated

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID H. KISTNER, a widower

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Névada, bounded and described as: unincorporated area County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 30, 2006Northern Trust Bank, N.A.

Trustee

Boardman, Vice President James Authorized Agent

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, 13 ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF SS.

COUNTY OF MARICOPY

This instrument was acknowledged before me on <u>OCT-BEE 5</u> by. James D. Boardman, Vice President

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 026 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each Prime "Season" as defined in and in accordance with said vear in the Declarations.

A Portion of APN: 1319-30-724-027

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STEWART TITLE OF DOUGLAS COUNTY

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