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No APN (Water Rights Only)

WHEN RECORDED MAIL TO:
Town of Minden
1604 Esmeralda Avenue
Minden, NV 89423

DOC # 0686235
10/12/2006 11:39 AM Deputy: SD
OFFICIAL RECORD
Requested By:
R C I INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1006 PG- 3924 RPTT: # 2



WATER RIGHTS DEED

Dennis P. and Bette Grider
LDA 05-086
3.36 A.F.A.

THIS INDENTURE, made and entered into this 9th day of Oct,
2006, between THE TOWN OF MINDEN, the party of the first part, and DOUGLAS
COUNTY, a political subdivision of the State of Nevada, the party of the second part,
whose address is Post Office Box 218, Minden, NV 89423;

WITNESSETH:

That the said party of the first part, in consideration of the sum of Ten Dollars
(\$10.00), lawful money of the United States of America, to it in hand paid on behalf of the
said party of the second part, the receipt whereof is hereby acknowledged, does by these
presents convey unto the said party of the second part, and to its heirs and assigns forever,
all those certain water rights situate in the Town of Minden, County of Douglas, State of
Nevada, more particularly described as follows:

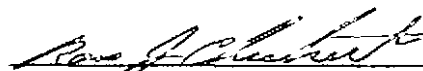
All rights, title, and interest in and to 3.36 acre-feet annually at a diversion
rate of 0.0046 c.f.s., being a portion of Permit 60638, (Well #4) being the
subject of Application 73858 on file at the State of Nevada, Division of
Water Resources.

These water rights are being conveyed to provide dedicated water rights
to Douglas County on behalf of Dennis P. and Bette Grider, to satisfy a
condition under the approval of the Parcel Map for Dennis P. and Bette
Grider, LDA #05-086 by Douglas County. Consideration for the transfer
of these water rights has been paid for by Dennis P. and Bette Grider to
the Town in accordance with the Town's currently effective schedule of
rates for groundwater rights.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to its heirs and assigns forever.

The party of the first part has the legal power, right and authority to execute this instrument and to consummate the transaction evidenced hereby, and in so doing fully intends to convey the water rights described herein.

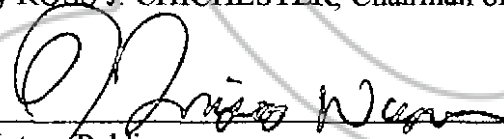
IN WITNESS WHEREOF, and after formal approval by the Minden Town Board at their meeting of November 2, 2005, the party of the first part has executed this conveyance the day and year first hereinabove written.



Ross J. Chichester, Chairman
Minden Town Board

STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on Oct. 9, 2006,
by ROSS J. CHICHESTER, Chairman of the Minden Town Board.



Notary Public

My Commission expires Feb. 9, 2008

