

DOC # 0686238
10/12/2006 11:51 AM Deputy: SD
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1220-21-610-193

Recording Requested By:

Name: Western Title
Street Address: 1626 Highway 395
City/St/Zip: Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 3944 RPTT: 0.00



R.P.T.T.
005289-SSL

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

COVER SHEET

TYPE OF DOCUMENT

Order Confirming Sale of Real Property

1 CASE NO.: 06-PB-0064

RECEIVED

2 DEPT NO.: II

SEP 27 2006

DOUGLAS COUNTY
DISTRICT COURT CLERK

2006 OCT -9 PM 1:35

D.J. THALER

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 In Re the Estate of JOHN D. FULTON, aka) ORDER CONFIRMING SALE OF REAL
9 JOHN DUDLEY FULTON, aka) PROPERTY
10 JOHN D. FULTON,)
11)
12) Deceased.)

12 CLARENCE FULTON, Executor herein, having filed his Petition for Confirmation of Sale of Real
13 Property, and the Court having reviewed the evidence finds that the facts alleged in said Petition are true
14 and correct and that the relief sought in said Petition should, in fact, be granted.

15 THIS COURT HEREBY FINDS:

- 16 1. That the primary asset of the Estate is the real property located at 805 Hornet Drive,
- 17 Douglas County, Nevada, APN: 1220-21-610-193.
- 18 2. That Petitioner has received a written offer to purchase said real property for the price of
- 19 Two Hundred Fifteen Thousand Dollars (\$215,000).
- 20 3. That a Notice of Sale of Real Property was published in accordance with NRS 148.220, and
- 21 proof of publication of said Notice is on file with this Court.
- 22 4. That Petitioner has received no other offers or bids for the purchase of said real property
- 23 as a result of the publication of the Notice of Sale of Real Property.

24 ///
25 ///
26 ///
27 ///
28 ///



BK- 1006
PG- 3945


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1 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Petitioner is authorized to sell
2 said real property according to the terms and conditions previously set forth and title will pass without
3 further court confirmation. The net proceeds from the sale of said real property are to remain in the Estate
4 pending Petitioner's application for approval of distribution of the Estate.

5
6 **DATED:** October 9, 2006


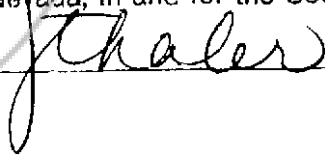
7
8 
9 **THE HONORABLE MICHAEL GIBBONS**

10 Submitted By:


11 
12 _____
13 David R. Cochran, Esq.
14 ALLING & JILLSON, LTD.
15 Post Office Box 3390
16 276 Kingsbury Grade, Suite 2000
17 Lake Tahoe, Nevada 89449-3390
18 (775) 588-6676
19 (775) 588-4970 (Fax)
20 Attorneys for the Estate

21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a
23 full, true and correct copy of the original on file and of
24 record in my office.

24 DATE: 10/9/06
25  Clerk of the 3th Judicial District Court
26 of the State of Nevada, In and for the County of Douglas,
27 By:  Deputy

28 **SEAL**


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