First American Title Co.

When recorded mail to: Quality Loan Service Corp. 319 Elm Street, 2nd Floor San Diego, CA 92101

The undersigned hereby affirms that there is no Social Security number contained in this document.

10/12/2006 01:12 PM OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder

 \mathbf{Of} Page: 1 2 Fee:

15.00 PG- 4013 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

BK-1006

TS # NV-06-61063-JB 3023143-VD Loan # 14856611

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11/6/2003. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 to the Financial code and authorized to do business in this state, will be held by duly appointed trustee. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.

Trustor(s):

JERRY L. PALMER AND MARY J. PALMER, HUSBAND AND WIFE AS JOINT

TENANTS WITH RIGHTS OF SURVIVORSHIP

Recorded:

11/24/2003 as Instrument No. 597722 in book 1103, page 10869 of Official Records in the office of

the Recorder of DOUGLAS County, Nevada;

Date of Sale:

11/1/2006 at 1:00:00 PM

Place of Sale:

AT THE 8TH STREET ENTRANCE TO THE COUNTY COURTHOUSE, 1616 EIGHTH

STREET, MINDEN, NEVADA

Amount of unpaid balance and other charges: \$472,957.38 The purported property address

1760 Buckthorn Ct

Minden, NV 89423

Assessors Parcel No. 1320-27-001-016

This property is sold as-is, lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing the receipt of sale. The undersigned Trustee disclaims any liability for any incorrectness of the property address or other common designation, if any, shown herein. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

Date: 10/6/2006

Quality Loan Service Corp. 319 Elm Street, 2nd Floor San Diego, CA 92101

619-645-7711 For NON SALE information only

Sale Line: 714-259-7850 or Login to: www.fidelityasap.com

Reinstatement Line: (619) 645-7711 ext 400

Erik Donzella,

State of California) ss. County of San Diego)

This instrument was acknowledged before me, A. Ponce a notary public, by Erik Donzella on September 27, 2006

Notary Public

A. PONC5
Commitsion # 1493503 #
Notary Public - California #
San Diego County
My Comin. Explicits Jun 1, 2008

If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only.

THIS NOTICE IS SENT FOR THE PURPOSE OF COLLECTING A DEBT. THIS FIRM IS ATTEMPTING TO COLLECT A DEBT ON BEHALF OF THE HOLDER AND OWNER OF THE NOTE. ANY INFORMATION OBTAINED BY OR PROVIDED TO THIS FIRM OR THE CREDITOR WILL BE USED FOR THAT PURPOSE.

As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations.

0686244 Page: 2 Of 2

PG- 4014 10/12/2006