Assessor's Parcel No. 1022-10-002-093

DOC # 0686250 10/12/2006 01:28 PM Deputy: SD OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

e: 16.00



Recording Requested by:

Marquis Title & Escrow, Inc. 1520 US Hwy 395 N Gardnerville, NV 89410

Escrow No. 250429

I hereby affirm that this document submitted for recording does not contain a social security number.

TITLE OF DOCUMENT:

Affidavit of Conversion

This document is being re-recorded to correct the length and width of the home.

Assessor's Parcel No.: 1022-10-002-093

RPTT: \$ ____ or Exempt #

02/07/2006 09:10 AM Deputy: BC OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Page: 1 Of _ 2 Fee:

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PG- 1963 RPTT: BK-0206

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Recording Requested by:

Marquis Title & Escrow, Inc. 1520 U.S. Highway 395 North Gardnerville, NV 89410

PROMINED U.S. MAIL

AN 28200

Escrow Number: 250429

REVIDA DIVISIOR MARUFICTUNED HOUSING LAS VEGAS

I hereby affirm that this document submitted for recording does not contain a social security number.

TITLE OF DOCUMENT: Re-Record Affidavit of Conversion

To Correct Year of Manufactured Home

0686250 Page: 2 Of 3 10/12/2006

PG-4068

01/24/2006 09:20 AM Deputy: KLJ OFFICIAL RECORD Assessor's Parcel # 1000 10 000 0 Requested By: MARQUIS TITLE & ESCROW WHEN RECORDED MAIL TO: MATORIS TITLE + CONTEN Douglas County - NV 1530 15HUV39510. Werner Christen - Recorder Conductive NV8940 Page: Of Fee: 14.00 BK-0106 PG- 7497 RPTT: 0.00 COUNTY OF DOUGLASI AFFIDAVIT CONVERSION OF MANUFACTURED HOME 20 2002 FROM PERSONAL TO REAL PROPERTY renada diairiok PART I. TO BE COMPLETED BY APPLICANT TAS VEGAS 1. Owner/Buyer Name Trypnes Regel Civi Saith Nogel FOR RECORDER'S USE ONLY 2. Physical Location 3955 2005 tecs willing to wall 88444 3. Description: Year Manufacturer MH Men Heather Liest Model My 17 10 14 * Length ** Length ** Width //// Serial Number 4220 1450307 ADC 4. New Lienholder (if any): Walk Care Nolk Tree Address: 5. Unsecured Property Taxes are paid in full through fiscal year 20 to 5/24. Amount \$ (5 yr. 6) Legal Description: Lot 168 Block W/M Subdivision TON TRANCH ESTIMES WO # Length: 70'/68'/38'8" Width: 40' ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART II. OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land. Owner/Buyer Date Owner/Buyer JUDITH I MAGEL THOMASA NAGICI Print or Type Name Print or Type Name County of Douglas personally appeared Incomes County and Judith Nage who acknowledged that <u>they</u> executed this affidavit. SUSAN LAPIN Notary Public - State of Nevada Appointment Recorded in Douglas County Notary Public No: 02-74683-5 - Expires March 21, 2006 PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Signature of County Assessor Date Print Name 4

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104



BK- 0206 PG- 1964 02/07/2006

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