Douglas County Historical Society 1477 Hwy 395 Suite B. GARDNERVILLE, NV 89410

DOC # 0686254
10/12/2006 01:52 PM Deputy: SD
OFFICIAL RECORD
Requested By:
DC/HISTORICAL SOCIETY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: BK-1006 PG- 4097 RPTT:

0.00



5

6

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

]

2

3

4

ATTACHMENT B

## COMMISSION FOR CULTURAL AFFAIRS (CCA) COVENANTS

These covenants are made and entered into between the State of Nevada, acting by and through the State Historic Preservation Office (SHPO), hereinafter referred to as "STATE" and the **DOUGLAS COUNTY HISTORICAL SOCIETY** hereinafter referred to as "APPLICANT", for the purpose of the property known as the **DOUGLAS COUNTY HIGH SCHOOL**, which is owned in fee simple by the APPLICANT.

The property is comprised essentially of grounds, collateral, appurtenances, and improvements. The property is more particularly described as follows:

COMMENCING AT THE SOUTHWESTERLY CORNER OF THE 0.8432 ACRE PARCEL OF LAND AS SHOWN ON THE RECORD OF SURVEY FOR THE OVERLAND HOLDING COMPANY AND RECORDED AS DOCUMENT NO. 117893, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE; **THENCE ALONG** THE SOUTHEASTERLY RIGHT-OF-WAY OF HIGH SCHOOL STREET AS SHOWN ON SAID MAP SOUTH 45° 09' 30" WEST, 120,00 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 395; THENCE ALONG SAID RIGHT-OF-WAY NORTH 44° 54' 00" WEST, 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTAINING ON SAID NORTHEASTERLY RIGHT-OF-WAY NORTH 44° 54' 00" WEST, 221.54 FEET; THENCE NORTH 64° 40' 52" EAST, 94.79 FEET; THENCE 94.79 FEET; THENCE

2006 CCA Funding Agreement-1

l	NORTH 45° 09' 30" WEST, 110.00 FEET; THENCE SOUTH 74° 54' 56" EAST, 48.78 FEET;
2	THENCE SOUTH 44° 54' 00" EAST, 47.65 FEET; THENCE SOUTH 45° 09' 30" WEST,
3	69.10 FEET; THENCE SOUTH 44° 54' 00" EAST 100.00 FEET, MORE OR LESS TO THE
4	NORTHWESTERLY RIGHT-OF-WAY OF HIGH SCHOOL STREET; THENCE ALONG
5	SAID RIGHT-OF-WAY SOUTH 45° 09' 30", 154.62 FEET TO THE POINT OF
6	BEGINNING, CONTAINING 0.84 ACRES, MORE OR LESS.
7	In consideration of the sum \$36,000.00 received in grant-in-aid assistance from the STATE,
8	the APPLICANT hereby agrees to the following for a period of time ending on .
9	1. The APPLICANT agrees to assume the cost of the continued maintenance and repair
0	of said Property so as to preserve the architectural, historical, cultural or
ł ·	archaeological integrity of the same, in order to protect and enhance those qualities
2	which make it historically significant as determined by the STATE.
3	2. The APPLICANT agrees that no visual or structural alterations will be made to the
4 i	property without prior written permission of the STATE.
.5	3. The APPLICANT agrees that the STATE, its agents and designees, shall have the
6	right to inspect the property at all reasonable times, in order to ascertain whether or
7	not the conditions of these Covenants are being observed.
8	4. The APPLICANT agrees that when the property is not clearly visible from a public
9	right of-way or includes interior work assisted with State of Nevada, Commission for
20	Cultural Affairs grant funds, the property will be open to the public not less than
21	twelve (12) days a year on an equitable spaced basis and at other times by
2	appointment. Nothing in these covenants will prohibit the APPLICANT from
23	charging a reasonable, non-discriminatory admission fee, comparable to fees charged
24	at similar facilities in the area

)
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23

- 5. The APPLICANT further agrees that when the property is not open to the public on a continuing basis, and when the improvements assisted with State of Nevada Commission for Cultural Affairs grant funds are not visible from the public right-of-way, notification will be published for three consecutive working days, no less than one week prior to the opening date in one newspaper of general circulation in the community area in which the property is located. The advertisement shall give the dates and times when the property will be open. Documentation of such notice will be furnished annually to the STATE during the term of these Covenants.
- 6. The APPLICANT agrees to comply with Title VI of the Civil Rights Act of 1964 (U.S.C. 2000 (d)), the Americans with Disabilities Act (42 U.S.C. 12204), and with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794). These laws prohibit discrimination on the basis of race, religion, national origin, or disability. In implementing public access, reasonable accommodation to qualified disabled persons shall be made in consultation with the STATE.
- 7. The agreement shall be enforceable in specific performance by a court of competent jurisdiction.
- 8. SEVERABILITY CLAUSE It is understood and agreed by the parties hereto that if any part, term, or provision of this agreement is held to be illegal by the courts, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular part, term, or provision held to be invalid.
- These restraints shall run with the property and are binding upon the APPLICANT and any and all successors, heirs, assignees, or lessees.

Covenants
2006 CCA Funding Agreement-3

1	10. The STATE shall have the right to file suit in law or equity, if the APPLICANT
2	violates any of the restraints of these Covenants. The purpose of the suit shall be to
3	cause the APPLICANT to cure said violations or to obtain the return of funds granted
4	to the APPLICANT by the STATE.
5	11. The APPLICANT shall record these Covenants in the Recorder's Office of the
6	County in which the subject property is located. The STATE'S obligations with
7	regard to the subject property shall not become effective until the APPLICANT has
8	furnished the STATE satisfactory proof of the aforementioned recordation.
9	These CCA Covenants are entered into this 25 day of Solomba 2006.
10	APPLICANT - DOUGLAS COUNTY HISTORICAL SOCIETY
11	
12	Grace Rever, Pres.
13	Signature Name and Title (print)
14	STATE-DEPARTMENT OF CULTURAL AFFAIRS, HISTORIC PRESERVATION
15	OFFICE
16	
17	Kowik Men
18	Ronald M. James, State Historic Preservation Officer
19	
20	REVIEWED AS TO FORM ONLY:
21	George Chanos, Attorney General
22	By: Kdrest J. Cliner 9/29/cil
23	Deputy Attorney General
24	
,	Couenants 2006 <del>CGA Funding Agreemen</del> t-4

1	Witnessed by Notary Public
2	State of Nevada
3	County of DOUGLAS
4	On
5	Public in and for said County and State, Corace to week
6	Known to me to be the person described in and who executed the foregoing instrument, who
7	acknowledged to me thatexecuted the same freely and voluntarily and for the uses
8	and purposes therein mentioned.
9	MARGARET OSBORNE
10	NOTARY PUBLIC NOTARY Public
11	No.94-0895-3 My Again Exp. Jan. 14, 2010
12	
13	ACKNOWLEDGEMENT
14	State of Nevada
15	County of CARSON
16	On September 25,2006, personally appeared before me, Notary Public in
17	and for said County and State, RONALD M. JAMES, known to me to be the person
18	described in and who executed the foregoing instrument, who acknowledged to me that he executed
19	the same and freely and voluntarily and for the uses and purposed therein mentioned.
20	
21	MARGARET OSBORNES MARGARET OSBORNES
22	MOTARY PUBLIC STATE OF NEVADA Narry Public No state of NEVADA 14, 2010
	Survey Service
The Park Name of Street, or other Persons.	

Covenants 2006-CEA Funding Agreement-5

