

OFFICIAL RECORD

Requested By:
DENNIS & SARAH LANE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 4439 RPTT: # 7



APN: 1318-26-101-006)
RECORDING REQUESTED BY:)
Dennis C.and Sarah L. Lane)
9621 Sandi Court)
Orangevale, CA 95662-5509)
✓ AND WHEN RECORDED MAIL TO)
Dennis C.and Sarah L. Lane }
9621 Sandi Court }
Orangevale, CA 95662-5509 }
MAIL TAX STATEMENTS TO:)
Dennis C.and Sarah L. Lane)
9621 Sandi Court)
Orangevale, CA 95662-5509)
REAL PROPERTY TRANSFER TAX: 0)
(MAIL TAX STATEMENTS TO SAME))

SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT DEED TRANSFER TO REVOCABLE TRUST

The undersigned GRANTORS declare: Real Property Transfer Tax is NONE per NRS 375.090section 6. No monetary consideration given - transfer to revocable trust.

() Unincorporated area: () City of

The undersigned Grantor(s) declare(s):

FOR NO MONETARY CONSIDERATION, receipt of which is hereby acknowledged,

GRANTORS DENNIS C. LANE AND SARAH L. LANE, husband and wife as
Joint Tenants

do hereby FOREVER GRANT to

SARAH LANE AND DENNIS LANE, Trustees of the SARAH LANE AND DENNIS
LANE REVOCABLE TRUST

all of the right, title and interest of GRANTORS in and to the following described real property in the
County of Douglas, State of Nevada:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Assessors Parcel Number: 1318-26-101-006
Date: October 05, 2006

DENNIS C. LANE

SARAH L. LANE

ACKNOWLEDGMENT

State of California)
) ss
County of SACRAMENTO)

On October 05, 2006 before me, Linda S. Patrick, a notary public in and for the State of California, personally appeared **DENNIS C. LANE and SARAH L. LANE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda S. Patrick

(SEAL)

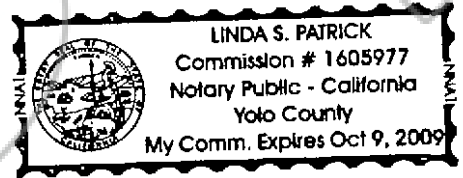


Exhibit "A"

**LEGAL DESCRIPTION
KINGSBURY CROSSING**

The land referred to herein is situated in the

State of Nevada
County of Douglas
#2115
and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13, North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.