

Recording Requested By:  
**Ronald E Meharg, 888-362-9638**  
1111 Alderman Drive, Suite #350, Alpharetta,  
GA 30005

When Recorded Return To:  
**DOCX**

1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Grantee's Mailing Address:  
**SCOTT R. DAVIS**  
1242 TERRACE COURT  
VACAVILLE, CA 95688

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1006 PG- 4552 RPTT: 0.00



BOA	173	6882719856
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\* B O A 1 7 3 6 8 8 2 7 1 9 8 5 6 \*

CRef#:11/05/2006-PRef#:R056-POF  
Date:09/21/2006-Print Batch ID:9343  
Property Address:  
368 QUAKING ASPEN LANE #C  
STATELINE, NV 89449

**DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.

NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): **SCOTT R. DAVIS AND JERRY G. WICKS**

Original Trustee: **PRLAP, INC.**

Original Beneficiary: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Date of Deed of Trust: **10/21/2003**

Loan Amount: **\$197,000.00**

Recording Date: **11/07/2003** Book: **1103** Page: **03679** Document #: **0596237**

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/03/2006.

PRLAP, Inc.


  
\_\_\_\_\_  
**Craig Ely**  
Asst. Vice President

State of NC

County of **GUILFORD**

On this date of **10/03/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Craig Ely**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of PRLAP, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:

