

DOC # 0686373 10/13/2006 12:43 PM Deputy: CONTICIAL RECORD Requested By: ALLING & JILLSON LTD

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1006 PG-4733 RPTT:



15.00

APN: 1320-27-001-017

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe NV 89449-3390

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Craig Brown & Sherry Ryan 1740 Buckthorn Court Minden NV 89423

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CRAIG G. BROWN and SHAREN A. RYAN, husband and wife, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY to CRAIG G. BROWN and SHAREN A. RYAN, Trustees of The Brown/Ryan 2006 Trust, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Being a portion of the South ½ of the North East ¼ of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 7 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

APN: 1320-27-001-017

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on January 26, 2005, as Document No. 0635304, Book 0105, Page 9253, in the Official Records of Douglas County.

DATED this 9th day of October 2006.

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on October 9, 2006, by CRAIG G. BROWN and SHAREN A. RYAN.

WITNESS my hand and official seal.

NOTARY PUBLIC

LILIA M. FLORES Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-99301-5 - Expires August 26, 2009

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