0686456 DOC 10/16/2006 01:32 PM Deputy:

OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.:

1320-07-002-010

File No:

142-2288386 (MK)

R.P.T.T.:

\$487.50

Douglas County - NV Werner Christen - Recorder

3 Of Page:

16.00 487.50

SD



Fee:

When Recorded Mail To: Mail Tax Statements To:

Duncan M. Getty

2181 US Hwy 395 N

2181 US Hwy 395N

Minden, NV 89423

Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary P. Bonar and Julia G. Bonar, Trustees of The Gary and Julia Bonar Living Trust Dated 4/2/03

do(es) hereby GRANT, BARGAIN and SELL to

Duncan M. Getty, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/18/2006

Gary P. Bonar and Julia G. Bonar Trustees of The Gary and Julia Bonar Living Trust dated 4/2/03

Gary P. Bonar Trustee

Julia G. Bonar, Trustee

STATE OF CA

:55.

COUNTY OF ALAMEDA

This instrument was acknowledged before me on Sept. 1314 204by

Gary P. Bonar and Julia G. Bonar, Trustees

Notary Public

(My commission expires: ADRIC 25/4 2010

HARPAL SAHI
COMM. #1555388
ROTARY PUBLIC - CALFORNIA
ALAMEDIA COUNTY
My Comm. Expires April 25, 2010

BK- 1006 PG- 5232 0686456 Page: 2 Of 3 10/16/2006

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A CERTAIN LOT OR PARCEL OF LAND LOCATED IN THE SOUTHERN PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AND MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT BEARS NORTH 89°06' WEST 1591.43 FEET FROM THE SECTION CORNER COMMON TO SECTIONS 7, 8, 17 AND 18, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.; THENCE WEST 990.00 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF U.S. ROUTE 395; THENCE NORTH 0°22'30" WEST 220.00 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE; THENCE EAST 990.00 FEET; THENCE SOUTH 0°22'30" EAST 220.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 9, 1997, IN BOOK 0797, PAGE 1317, AS INSTRUMENT NO. 0416790.

