

LINE	BEARING	DISTANCE
L1	N 89°42'07" W	378.38'
L2	N 89°27'48" W	300.00'
L3	S 89°39'19" E	353.98'
L4	S 89°39'19" E	246.03'
L5	S 89°53'03" E	300.00'
L6	N 00°06'41" W	198.79'
L7	N 89°51'12" E	10.88'
L8	S 00°46'43" E	278.53'
L9	S 89°51'12" E	52.49'
L10	S 89°51'12" E	32.93'
L11	S 00°51'52" E	321.50'

**Notes:**

- THE DITCH EASEMENTS TO DOWNSTREAM USERS CAN BE RELOCATED WITH THE APPROVAL OF THE BOARD OF COMMISSIONERS UPON THE RECOMMENDATION OF THE WATER CONVEYANCE ADVISORY COMMITTEE AFTER NOTICE AND HEARING TO DOWNSTREAM USERS.
- ALL NEW 32" IRRIGATION & MAINTENANCE EASEMENTS SHOWN HEREON ARE PRIVATE.
- THE APPLICANT SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AN AUTHORIZING AGENCY.
- THE ACCESS EASEMENTS SHOWN DO NOT SPLIT THE PARCELS.
- IF WATER RIGHTS ARE TRANSFERRED OR CONVEYED TO A PARCEL CREATED BY THIS MAP THEN THERE WILL BE APPROPRIATE EASEMENTS FOR IRRIGATION, ACCESS AND MAINTENANCE DEDICATED AT THAT TIME.
- ANY FURTHER DIVISION OR REDUCING OF PARCELS CREATED BY THIS MAP TO LESS THAN 40 ACRES (INCLUDING BOUNDARY LINE ADJUSTMENTS) IS SUBJECT TO THE MINIMUM PUBLIC FACILITIES REQUIRED BY DOUGLAS COUNTY CODE CHAPTER 20.100 AND SECTION 20.716.030(B).

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT ALL PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD.

*Karen L. Ellison* 7/13/06  
 TITLE OFFICER *Karen L. Ellison*

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS ON THE 5th DAY OF August, 2006, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed* 10-10-06  
 BARBARA REED, COUNTY CLERK

**TAX COLLECTOR'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.

AFFECTED APN'S: 1319-01-000-002, 1319-02-000-008, 1319-11-001-002, 1319-11-002-021, 1319-11-002-022, 1319-12-000-001, 1319-12-000-004.

*Barbara J. Griffin - Reed* 10-10-06  
 TREASURER *Barbara J. Griffin - Reed* DATE

**EAST FORK FIRE AND PARAMEDIC DISTRICT**

RENEWED FOR ADEQUATE ACCESS (WITH A RESERVATION FOR RE-APPROVAL FOR ADEQUATE ACCESS TO ANY NEW BUILDINGS LATER PROPOSED TO BE DEVELOPED OR BUILT)

APPROVED BY: *Steve Eisele*  
 EAST FORK FIRE AND PARAMEDIC DISTRICT *Steve Eisele*

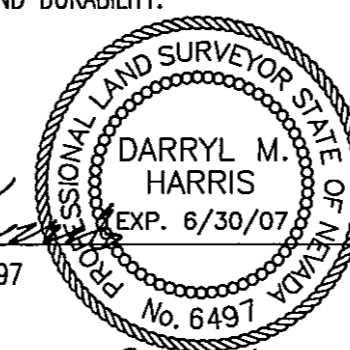
DATED THIS 8th DAY OF August, 2006.

**SURVEYOR'S CERTIFICATE**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROBERT B. COCKER, JR., MANAGER OF THE FRANK SETTELMAYER NORTH LLC.
- THE LANDS SURVEYED LIE WITHIN SECTIONS 1, 2, 11, 12, 13, AND 14 T.13 N., R.19 E., M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 9, 2006.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497



**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 16th DAY OF October, 2006, AT 52 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 1006, AT PAGE 542, DOCUMENT NUMBER 696474 RECORDED AT THE REQUEST OF ROBERT B. COCKER, JR., MANAGER OF THE FRANK SETTELMAYER NORTH LLC.

*Colleen Finkel-Deputy*  
 WERNER CHRISTEN  
 DOUGLAS COUNTY RECORDER

DIVISION OF LAND INTO LARGE PARCELS MAP LDA 05-064  
 FOR

**FRANK SETTELMAYER  
 NORTH, LLC**

PORTIONS OF SECTIONS 1, 2, 11, 12, 13, AND 14,  
 T.13 N., R.19 E., M.D.M.,  
 DOUGLAS COUNTY, NEVADA

**BASIS OF BEARING:**

THE EAST LINE OF SECTION 2, T.10 N., R.19 E., M.D.M. PER RECORD OF SURVEY MAP DATED AUGUST 18, 1994, DOCUMENT NO. 344297. (N.00°05'35" W.).

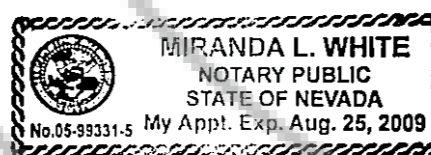
TOTAL SITE ACREAGE BEING DIVIDED BY THIS MAP IS 698.24 ACRES.

**OWNER'S CERTIFICATE**

I, ROBERT B. COCKER, JR., MANAGER OF THE FRANK SETTELMAYER NORTH LLC, CERTIFY THAT FRANK SETTELMAYER NORTH LLC IS THE LEGAL OWNER OF THESE PARCELS AND DOES HEREBY GRANT PERMANENT EASEMENTS AS DESIGNATED ON THIS MAP, CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP, AND OFFERS FOR DEDICATION THE RIGHT OF WAY FOR GENOA LANE.

*Robert B. Coker, Jr.* 8-3-06  
 FRANK SETTELMAYER NORTH, LLC  
 ROBERT B. COCKER, JR., MANAGER

STATE OF Nevada )  
 COUNTY OF Douglas ) S.S.



ON THE 3rd DAY OF August, 2006, ROBERT B. COCKER, JR. PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, PERSONALLY KNOWN OR PROVED TO ME, TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE INSTRUMENT.

*Miranda L. White*  
 NOTARY PUBLIC

DATE	REVISION

JOB NO. 04-306.1  
 DATE 8/1/06  
 DRAWN: CNJ  
 CHECKED: DMH  
**SHEET 1 OF 1**