

RECORDING REQUESTED BY

Placer Title Company

Escrow Number: 203-6040

AND WHEN RECORDED MAIL TO

ROBERT ELY AND LINDA BARDIS
PO BOX 223501
PRINCEVILLE, HI 96722

005783-CTD

A.P.N.: 1319-19-113-017

DOC # 0686484
10/16/2006 03:31 PM Deputy: CF

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 5528 RPTT: 1657.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is *\$1,057.50*

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL J. MORTER AND SIGRID BEGEMANN, TRUSTEES UNDER THE MORTER & BEGEMANN LIVING TRUST, DATED SEPTEMBER 18, 1998

Hereby GRANT(S) to ROBERT ELY AND LINDA BARDIS, HUSBAND AND WIFE AS ^{/R} JOINT TENANTS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: September 25, 2006

THE MORTER & BEGEMANN LIVING TRUST, DATED
SEPTEMBER 18, 1998

By: *MJ Morter*, TRUSTEE
MICHAEL J. MORTER, TRUSTEE

By: *Sigrid Begemann*
SIGRID BEGEMANN, TRUSTEE

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

STATE OF ~~CALIFORNIA~~ COLORADO
COUNTY OF BOULDER

On 9/28/06 before me, STACY L. P. LAVOY, Notary Public,

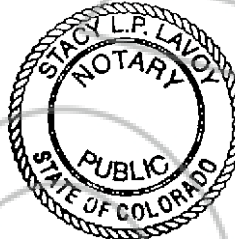
personally appeared MICHAEL J. MORTER AND SIGRID BEGEMANN, AS TRUSTEES FOR THE MORTER

& BEGEMANN LIVING TRUST, DATED SEPTEMBER 18, 1998

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: _____
Commission Expiration Date: _____



My Commission Expires 05/01/2008

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SAME AS ABOVE

Name Street Address City & State

EXHIBIT "A"

**All that real property situated in the County of Douglas, State of Nevada,
described as follows:**

**Lot 17 of ASPEN VALLEY SUBDIVISION UNIT NO. 2, according to the map
thereof, filed in the office of the County Recorder of Douglas County, State of
Nevada, on November 15, 1966, in Book 45, Page 625, as Document No. 34571.**

**EXCEPTING THEREFROM all minerals and mineral rights as reserved in
Deed recorded December 20, 1947, in Book Y of Deeds, Page 321, Document No.
6199, Douglas County, Nevada Records.**

