DOC 10/16/2006 03:58 PM Deputy: GB OFFICIAL RECORD Requested By: NORTHERN NEVADA TITLE

A.P.N. 1220-13-801-009 Escrow No.: DO-1060644-CE

1060644-LLC

RECORDING REQUESTED BY:

Northern Nevada Title Company MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Michael Broersma 130 Christ Drive P.O. Box 26

Gardnerville, NV 89410

Douglas County - NV Werner Christen - Recorder

Page: 0fFee: BK-1006

15.00 PG- 5571 RPTT:



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is -0-, realty not sold.

GRANT, BARGAIN, SALE DEED

That Michael Broersma and Carol Broersma, Husband and Wife as Joint Tenants with Right of Survivorship (who acquired title as Hsuband and Wife as Joint Tenants with Right of Survivorship) in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Michael Broersma and Carol Broersma, Husband and Wife as Joint Tenants with Right of Survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Parcel 4-C, as set forth in Parcel Map #2 for Jerry E. Tilley filed in the office of the County Recorder of Douglas County, State of Nevada on April 13, 1990, Book 490, Page 1902, Document No. 223931, and that certain Certificate of Amendment filed January 31, 1991, Book 191, Page 3825, Document No. 243941, Official Records Douglas County Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 6, 2006

Michell Browns

Michael Broersma

Carol Broersma

STATE OF NEVADA

COUNTY OF CARRON City

On Ot 11 Dec 4 personally appeared before me, a Notary Public,

Michael Broersma and Carol Broersma

who acknowledged that they executed the above instrument.

Signature (Notary Public)

LEZLEE J. BICKSTON NOTARY PUBLIC STATE OF NEVADA

No.05-101785-5 My Appt. Exp. Dec. 6, 2009