

OFFICIAL RECORD  
Requested By:  
D C/AIRPORT

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00  
BK-1006 PG- 5805 RPTT: 0.00



Assessor's Parcel Number: N/A

Date: OCTOBER 16, 2006

Recording Requested By:

Name: JAMES BRASWELL, MINDEN-TAHOE AIRPORT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

LEASE #2006.186

(Title of Document)

FILED

2006-186

**FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT  
LEASE TO DAVID BINGHAM  
LAND LEASE 047**

2006 OCT 13 PM 3:05

This First Amendment of lease is made this 5th day of October, 2006 between Douglas County, by the Douglas County Board of Commissioners (Landlord), whose address is Post Office Box 218, Minden Nevada 89423, and David Bingham (Tenant), whose address is 3493 Alpine View Court, Carson City, NV 89705.

DAVIDA REED

Deputy

CLERK

RECITALS

This first amendment is made with reference to the following facts and objectives:

1. Douglas County, as Landlord, and C. Reade Kaley, as Tenant, entered into a lease (LL029) on January 1, 1999 in which Tenant leased premises on the airport. The lease was recorded as document 0456090, book 1298, pages 2101-2131.
2. C. Reade Kaley (Assignor) and David Bingham (Assignee) entered into a lease assignment of the Land Lease (known as LL047) on July 1, 2000, assigning the lease to David Bingham. The lease was recorded as document 0494472, book 0600, pages 4395-4421.
3. David Bingham desires to amend the lease to change the title of the lease.

The parties agree as follows:

- a. The Tenant's Name is changed from David Bingham to the Bingham Family Trust, dated October 20, 1988, trustees Janet and David Bingham.

Dated this 5TH day of OCTOBER, 2006.

COUNTY

LESSEE

DOUGLAS COUNTY,  
a political subdivision of the  
State of Nevada

By: James L. Baushke  
James L. Baushke, Chair  
Douglas County Commissioners

By: David Bingham  
David Bingham



BK- 1006  
PG- 5806  
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Attest:

By: Barbara Reed  
Barbara Reed, Clerk

By: Deanna Hennessey

Approved as to Form:

By: Robert J. Morris  
Robert Morris  
Chief Deputy District Attorney

Date: OCTOBER 5, 2006

Recommended for approval  
And approved as to content:

By: Jim Braswell  
Jim Braswell  
Operational Services Director

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: October 16, 2006

B. REED Clerk of the 6th Judicial District Court of the State of Nevada, in and for the County of Douglas.

By: Scott M. Mullock Deputy

