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10/17/2006 03:50 PM Deputy: SD

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

A.P.N.: 1220-03-110-031

File No: 2291906-MK

R.P.T.T.: 1556.10

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-1006 PG- 5945 RPTT: 1556.10

When Recorded Mail To: Mail Tax Statements To:

Hildebrand

838 Tornell Dr

Ripon, CA 95366



**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Christopher J. Held , a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

*W.*

DEE L. HILDEBRAND AND ELIZABETH HILDEBRAND, HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: January 20, 2006

  
\_\_\_\_\_  
Christopher J. Held

STATE OF ~~North Carolina~~<sup>gt</sup> South Carolina  
COUNTY OF ~~Douglas~~<sup>gt</sup> ) Greenville : ss.

This instrument was acknowledged before me Nancy Williams  
on 2/3/06 by Christopher J. Held, a  
married man as his sole and separate property

Nancy Williams  
Notary Public  
(My commission expires: March 4, 2015)

My Commission Expires  
March 4, 2015

SEAL

**This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated January 20, 2006 under Escrow No. \_\_\_\_\_.**

Cendant File No. 1637927

Property Address: 1380 Bryan Lane, Gardnerville, NV 89410

EXHIBIT "A"

LOT 25 IN BLOCK B AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105 PAGE 10247 AS DOCUMENT NO. 635505 OF OFFICIAL RECORDS.

