

OFFICIAL RECORD

Requested By:

DC/SHERIFF

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 0.00

BK-1006 PG- 6244 RPTT: 0.00



Assessor's Parcel Number: 1318-15-610-024

Recording Requested By:

Name: DCSO - Civil

Address: PO Box 218

City/State/Zip Minden NV 89423

Real Property Transfer Tax: _____

Writ of attachment

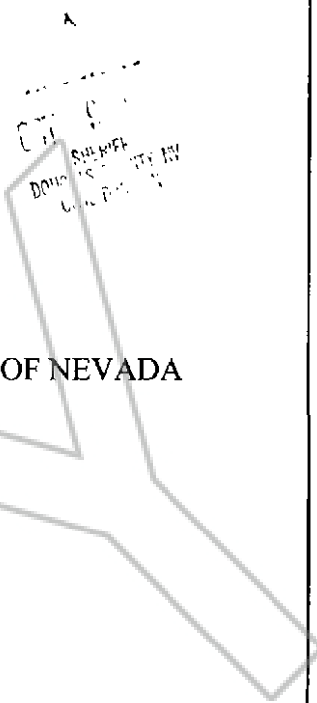
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

1 Case No. 06-CV-0240
2 Dept. No. II



6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN FOR THE COUNTY OF DOUGLAS

9 GERALD R. NOVOTNY and
10 JEANNE M. MOSS-NOVOTNY
as Trustees of THE NOVOTNY
11 FAMILY TRUST, dated February 9, 1984,

12 Plaintiffs,

13 vs.

PREJUDGMENT
WRIT OF ATTACHMENT

14 JEFF DINGMAN and STACY
15 DINGMAN, husband and wife;
and DOES I-X, inclusive,

16 Defendants.

17 THE STATE OF NEVADA TO THE SHERIFF OF DOUGLAS COUNTY, GREETINGS:

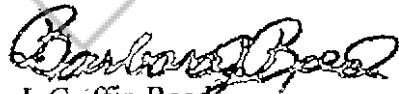
18 YOU ARE HEREBY COMMANDED to attach Three Hundred Thirty-Two
19 Thousand Seven Hundred Forty and 85/100 Dollars (\$332,740.85) of the Defendants' interest in
20 Genoa National, LLC, a Nevada limited liability company as to any and all income, revenues,
21 distributions, compensation, fees, repayment of debt, or personal property, tangible or intangible, of
22 whatever sort or nature, that have, at any time from the date of service of the writ on the respective
23 managing members or thereafter, become due payable or distributable to any one or more of the
24 Defendants, or as to which any one or more of the Defendants has become entitled, including but not
25 limited to that money owed from Genoa Developer Associates, LLC, Genoa Land Investors, LLC
26 and/or MDA Enterprises, Inc. pursuant to the Membership Contribution Memorandum, effective
27 March 18, 2005, the Defendants' interest in real property located in the County of Douglas, State of
28 Nevada, APN # 1318-15-610-024, and more particularly described in Exhibit "A", the Defendants'

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1 interest in a 1989, 30 foot, Searay boat, registered in the State of Nevada, Registration No.
2 NV7198KM, and Hull ID No. SERT8746K889280, the Defendants' interest in a 2001 Lincoln
3 Navigator, VIN 5LMFU28R01LJ26834, and the Defendants' interest in a 2000 Ford, VIN
4 1FMPU18L3YLA41641. Said attachment to be perfected and effectuated by posting the notice on
5 the real property, seizing the personal property and by recording this Prejudgment Writ of
6 Attachment with the Douglas County Recorder.

7 The property to be attached, which is not exempt from execution and the value of
8 which does not exceeds the Plaintiffs' demand, is Three Hundred Thirty-Two Thousand Seven
9 Hundred Forty and 85/100 Dollars (\$332,740.85).

10 If the Defendants shall give you security in lawful money of the United States or by
11 posting a bond or by the undertaking of at least two (2) sufficient sureties in an amount equal to the
12 lesser of the Plaintiffs' demand exclusive of costs or the value of the property levied upon, then you
13 shall accept such bond or undertaking in lieu of attaching the aforesaid property. You are required
14 to serve and return this Writ and with the results of your levy endorsed thereon, and within twenty
15 (20) days from the day you receive it, return it to the Clerk of the Court with a copy to the party at
16 whose direction it was issued.

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18 
Barbara J. Griffin Reed
Douglas County Clerk

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20 By: 
Deputy Clerk

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I HEREBY CERTIFY that this is a true and correct ^{original} ~~copy~~ of the original Prejudgment

Writ of Attachment.

Ronald P. Pierini
SHERIFF OF DOUGLAS COUNTY

By: *G.F. Wennhold*
G. F. Wennhold, Deputy Deputy

Date: 10-18-06

I HEREBY CERTIFY that I have this date served this Prejudgment Writ of Attachment on the 18th day of October, 2006 by ^{/serving-leaving} ~~posting~~ a copy of this Prejudgment

Writ of Attachment ^{/with the occupant of the property} ~~upon the real property set forth herein by affixing a copy of this Writ to~~ ^{/the original} ~~the improvement thereon or upon the property if unimproved~~ and by delivering a copy of this Writ

on the 18th day of October, 2006 to the Douglas County Recorder to be recorded.

Ronald P. Pierini, Sheriff
SHERIFF OF DOUGLAS COUNTY

By: *G.F. Wennhold*
G. F. Wennhold, Deputy Deputy

Date: 10-18-06

EXHIBIT "A"

1
2 All that real property situate in the County of Douglas, State of Nevada, described as
3 follows:

4 Lot 1, in Block A, as shown on the map entitled Round Hill Village
5 Unit No. 3, filed for record in the office of the County Recorder of
6 Douglas County, State of Nevada, on November 24, 1965, as
7 Document No. 30185.

8 Assessor's Parcel Number 1318-15-610-024.
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