

**OFFICIAL RECORD**

Requested By:

BROOKE SHAW ZUMPFT

Assessor's Parcel Number: 1318-15-611-012

Recording Requested By:

Name: Michael L. Matuska, Esq.  
BROOKE SHAW ZUMPFT

Address: 1590 Fourth Street, Suite 101

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-1006 PG- 6249 RPTT: 0.00



LIS PENDENS

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

BROOKE · SHAW · ZUMPF  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423  
(775) 782-7171

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Case Number: 06-<sup>CV</sup>0181

Department: I

RECEIVED

OCT 16 2006

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2006 OCT 16 FILED: L7

IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA,  
IN AND FOR THE COUNTY OF DOUGLAS

JAMES M. GANSINGER, an individual,

Plaintiff,

v.

ITALIA GRANITE, LLC, a Nevada Domestic  
Limited Liability Company, MALONE TILE AND  
MARBLE LLC, a Nevada Domestic Limited  
Liability Company, and DOES 1 through 20,  
inclusive,

Defendants.

LIS PENDENS

MALONE TILE AND MARBLE LLC, a Nevada  
Domestic Limited Liability Company,  
Counterclaimant,

v.

JAMES M. GANSINGER, an individual,

Counterdefendant

NOTICE IS HEREBY GIVEN that the above-entitled action concerning and affecting,  
among other things, the foreclosure of a mechanics lien against the real property described herein  
was commenced on August 1, 2006, in the above-entitled Court, by JAMES M. GANSINGER,  
Plaintiff, against ITALIA GRANITE, LLC, MALONE TILE AND MARBLE LLC, and DOES 1-  
20, inclusive, Defendants; the action is now pending in the above-entitled Court.

1 The action concerns real property situated in Douglas County, State of Nevada, at 325  
2 Seminole Way, Zephyr Cove, Nevada 89448, and more particularly described as follows:

3 Lot 9, Block C, as shown on the map of ROUND HILL VILLAGE UNIT NO. 4,  
4 filed in the Office of the County Recorder of Douglas County, Nevada on April 25,  
5 1966, in Book 1 of Maps as Document No. 31837.

6 and, also, as: APN 1318-15-611-012.

7 Dated this 12<sup>th</sup> day of October, 2006.

8 BROOKE · SHAW · ZUMPFT

9  
10 By:   
11 MICHAEL L. MATUSKA

12 State Bar No. 5711  
13 1590 Fourth Street, Suite 101  
14 Minden, Nevada 89423  
15 Attorneys for Plaintiff

BROOKE · SHAW · ZUMPFT  
POST OFFICE BOX 2860  
MINDEN, NEVADA 89423  
(775) 782-7171

16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b), I certify that I am an employee of BROOKE · SHAW · ZUMPFT and that on the 12<sup>th</sup> day of October, 2006, I served a true and correct copy of the preceding document entitled *Lis Pendens* addressed to:

JAMES M. GANSINGER  
Gibbs, Giden, Locher & Turner, LLP  
2029 Century Park East, 34<sup>th</sup> Floor  
Los Angeles, California 90067  
Plaintiff/Counterdefendant, *In Propria Persona*

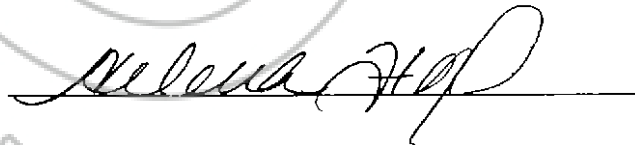
ITALIA GRANITE, LLC  
c/o Ryan Herrick, Esq.  
Jones Vargas  
100 W. Liberty Street, 12<sup>th</sup> Floor  
P.O. Box 281  
Reno, Nevada 89504-0281

**BY U.S. MAIL:** I deposited for mailing in the United States mail, with postage fully prepaid, an envelope containing the above-identified document at Minden, Nevada, in the ordinary course of business.

**BY MESSENGER SERVICE:** I delivered the above-identified document to Reno-Carson Messenger Service for delivery to the offices of the addressee.

**BY FACSIMILE:** I transmitted via facsimile from the offices of Brooke · Shaw · Plimpton · Zumpft the above-identified document in the ordinary course of business.

**BY HAND DELIVERY:** I hand delivered an envelope containing the above-identified document to the addressee stated above, in the ordinary course of business.



FAUti\ILITIGATE\MALONE TILE\Pleadings\Lis Pendens\Lis Pendens (v.3).doc

BROOKE · SHAW · ZUMPFT  
POST OFFICE BOX 2869  
MINDEN, NEVADA 89423  
(775) 782-7171

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: 10/16/06  
Shirley Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By J. Thaler Deputy