

APN: 1318-26-101-006

Recording requested by:
Robert C Ogden
and when recorded mail to:
✓ Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # TR063006127A

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1006 PG- 6356 RPTT: 1.95



HOA No. 470634573 Interval No. 3209-45
Consideration: \$500.00 RPT 5³ 1.95

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Robert C Ogden and Linda L Ogden, husband and wife, as Joint Tenants with Rights of Survivorship, whose address is 18 Nowak St, Tonawanda 14150, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: VI Network, Inc. a Florida Corporation, whose address is c/o Timeshare Closing Services , 7345 Sand Lake Rd., Ste 303 Orlando , FL 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Kingsbury Crossing, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 9-18-06

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Hanna Brown
Witness:

Robert C. Ogden
Robert C Ogden

Heather M. Wiley
Witness:

Linda L. Ogden
Linda L Ogden

STATE OF New York) SS
COUNTY OF Niagara)

On July 18, 2006, before me, the undersigned notary, personally appeared, Robert C Ogden and Linda L Ogden, husband and wife, as Joint Tenants with Rights of Survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Debra L. Finger

Debra L. Finger
No. 01F16028877

My Commision Expires:

Notary Public, State of New York
Qualified in Niagara County
My Commission Expires August 9, 2009

Mail Tax Statements To: VI Network, Inc. a Florida Corporation, c/o Timeshare Closing Services, 7345 Sand Lake Road Ste 303, Orlando, Florida 32819

Exhibit "A"

File number: TR063006127A

Interval Number: 3209-45

HOA Number: 470634573

Season: ___ High Low

Use: Annual ___ Odd year use only ___ Even year use only

The land situated on the State of Nevada, County of Douglas, and as describes as follows:

PARCEL A:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant-in-common in the following described real property (The Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows:

Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the property and reserving to grantor, its successors and assigns, all those certain easements referred to in Paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use (Kingsbury Crossing) recorded February 16, 1983 in Book 283, Page 1341 as Document No. 07633, Official Records of Douglas County, Nevada, as amended (The "Declaration"), together with the right to grant said easements to others.

Also excepting therefrom the non-exclusive rights to use the "Common Areas" as defined in the Declaration.

PARCEL B:

The exclusive right and easement to use and occupy an "Assigned Unit" and the "Common Furnishings" therein, together with the non-exclusive right to occupy the "Common Areas" in Parcel A above during a properly reserved "Use Week",



during the "Season" identified above, on an ANNUAL basis, as designated above, provided that such use periods are first reserved in accordance with the Declaration and the "Rules and Regulations", as each said terms are defined in the Declaration referred to above.

PARCEL C:

All rights of membership in Kingsbury Crossing OWners Association, a Nevada Non-profit corporation ("Association"), which are appurtenant to the interests described in Parcels A and B the Declaration and ByLaws of the Association.

