

APN: 1221-01-002-035
RPTT \$ 0.00 #3

WHEN RECORDED MAIL TO:
Name Helmut Huttenmayer
Street P.O. BOX 1268
Address ZEPHYR COVE, NV 89448
City,State
Zip

MAIL TAX STATEMENTS TO:
Name HELMUT HUTTENMAYER
Street P.O. BOX 1268
Address ZEPHYR COVE, NV 89448
City,State
Zip
Order
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 7120 RPTT: # 3



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**QUITCLAIM DEED
ABANDONMENT OF EASEMENT**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PINENUT VILLAGE INC, a Nevada Corporation do(es) hereby RELEASE AND FOREVER QUITCLAIM to HELMUT HUTTENMAYER AND SALLY HUTTENMAYER, husband and wife . all the right, title and interest of the undersigned of a Grant of Easement situate in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

IN AND TO ANY PORTION OF EASMENT THAT EFFECTS THE ATTACHED LEGAL DESCRIPTION SHOWN ON EXHIBIT "A"

*THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved*

EASEMENT TO BE REMOVED WAS RECORDED UNDER THAT CERTAIN QUITCLAIM DEED RECORDED FEBRUARY 27, 1990 IN BOOK 290 PAGE 3736 AS DOCUMENT NUMBER 220796. SAID EASEMENT WAS FOR THE PUPOSE OF PUBLIC UTILITY AND WATER STORAGE RESERVOIR CONSTRUCTIONS, ACCESS AND MAJNTENANCE.

EASEMENT TO BE REMOVED WAS RECORDED UNDER THAT CERTAIN QUITCLAIM DEED RECORDED FEBRUARY 27, 1990 IN BOOK 290 PAGE 3736 AS DOCUMENT NUMBER 220796. SAID EASEMENT WAS FOR THE PUPOSE OF PUBLIC UTILITY AND WATER STORAGE RESERVOIR CONSTRUCTIONS, ACCESS AND MAINTENANCE.

Dated:

PINENUT VILLAGE INC

J. McHeen
BY: SAID JACK ~~MEHEEN~~, PAST DIRECTOR NOW AS TRUSTEE FOR PINENUT VILLAGE INC

STATE OF

COUNTY OF monterey } ss

This instrument was acknowledged before me on

10.17.06

by Said Jack McHeen

M. St.
Notary Public



EXHIBIT "A"
Legal Description

All that certain real property situate in the County of **DOUGLAS**, State of **NEVADA**, described as follows:

That portion of Section 1, Township 12 North, Range 20 East, M.D.B. & M., as shown as Parcel 6 of Land Division Map for **GSF DEVELOPMENT**, No. 34176, Official Records, lying Southeasterly of the centerline of Jo Lane as described in deed recorded December 13, 1978, Book 1278, Page 713, as Document No. 28146, Official Records of Douglas County, Nevada.

Reference is made to a Record of Survey recorded June 10, 2002, in Book 0602, at page 2500, as Document No. 544174.

APN: 1221-01-002-835