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APN: ~~01-080-03~~
1418-10-401-002

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10/19/2006 03:57 PM Deputy: GB
OFFICIAL RECORD
Requested By:
WOODBURN & WEDGE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-1006 PG- 7154 RPTT: # 7



QUITCLAIM DEED

THIS INDENTURE is made this 9 day of September 2006^{QAN} by and between PAUL F. SHOEN, (hereinafter referred to as "Grantor"), and PAUL F. SHOEN, Trustee of THE PAUL F. SHOEN REVOCABLE TRUST U/A/D June 9, 2001 (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, RELEASE and FOREVER QUITCLAIM unto the Grantee, and to his successors and assigns forever, all the right, title and interest which the Grantor has or may hereafter acquire in the real property situate in the County of Douglas, State of Nevada, and more particularly described as follows, to wit:

Legal description for:
177 YELLOW JACKET ROAD, GLENBROOK, NEVADA, APN 01-080-03

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

BEGINNING at the 1/4 section corner of the South line of Section 10, Township 14 North, Range 18 East, Mount Diablo Base & Meridian; thence from said point of beginning South 92.80 feet; thence North 68 degrees 30' West 300.85 feet; thence North 12 degrees 05'04" East 146.60 feet to the true point of beginning;

THENCE FROM SAID TRUE POINT OF BEGINNING North 54 degrees 18'30" West 155.69'; fence North 61 degrees 18' West 151.30 feet to the meander line of Lake Tahoe; thence along said meander line North 51 degrees 47' East 105.98 feet; thence continuing along said line North 12 degrees 16' West 165.19 East; thence leaving said meander line South 42

degrees 41' East 360.77 feet; thence South 47 degrees 19' West 11.47 feet' thence South 12 degrees 05'04" West 120.15 feet to the true point of beginning.

Also having been described as follows:

Parcel C, Lot 4, Section 10, Township 14 North, Range 18 East, M.D.B.&M., located at Glenbrook, Douglas County, Lake Tahoe, State of Nevada. RESERVING THEREFROM an easement for ingress and egress over a strip of land 30 feet in width, measured at right angles, described as follows:

BEGINNING at the most Easterly corner of the hereinabove described Parcel C; thence from said point of beginning South 47 degrees 19' West 71.47 feet; thence South 75 degrees 25' West 66.00 feet to a point in the Southwesterly boundary thereof; thence North 54 degrees 18'30" West 39.00 feet; thence North 75 degrees 25' East 83.00 feet; thence North 47 degrees 19' East 63.97 feet to a point in the Northeasterly boundary thereof; thence along said boundary South 42 degrees 41' East 30.00 feet to the point of beginning.

TOGETHER with a Parcel of land.

BEGINNING at the Southwesterly corner of the hereinabove described Parcel C; thence along the meander line North 51 degrees 47' East 105.98 feet; thence continuing along said meander line North 12 degrees 16' West 165.19 feet; thence leaving said meander line North 42 degrees 41' West 46.14 feet to a point on the shore line of Lake Tahoe; thence along said shore line the following courses and distances South 2 degrees 43' West 37.20 feet; South 24 degrees 36' West 56.00 feet; South 54 degrees 30' East 35.00 feet; South 14 degrees 00' East 60.00 feet; South 20 degrees 45' West 58.00 feet; South 28 degrees 11'25" West 41.98 feet; thence South 61 degrees 18' East 6.33 feet to the point of beginning.

TOGETHER WITH a right-of-way over that certain road as now located or as it may be located hereinafter, extending from the state Highway known as U.S. Route 50, to the hereinabove described property.

Excepting therefrom all that portion thereof, lying below the natural ordinary low water line of Lake Tahoe.

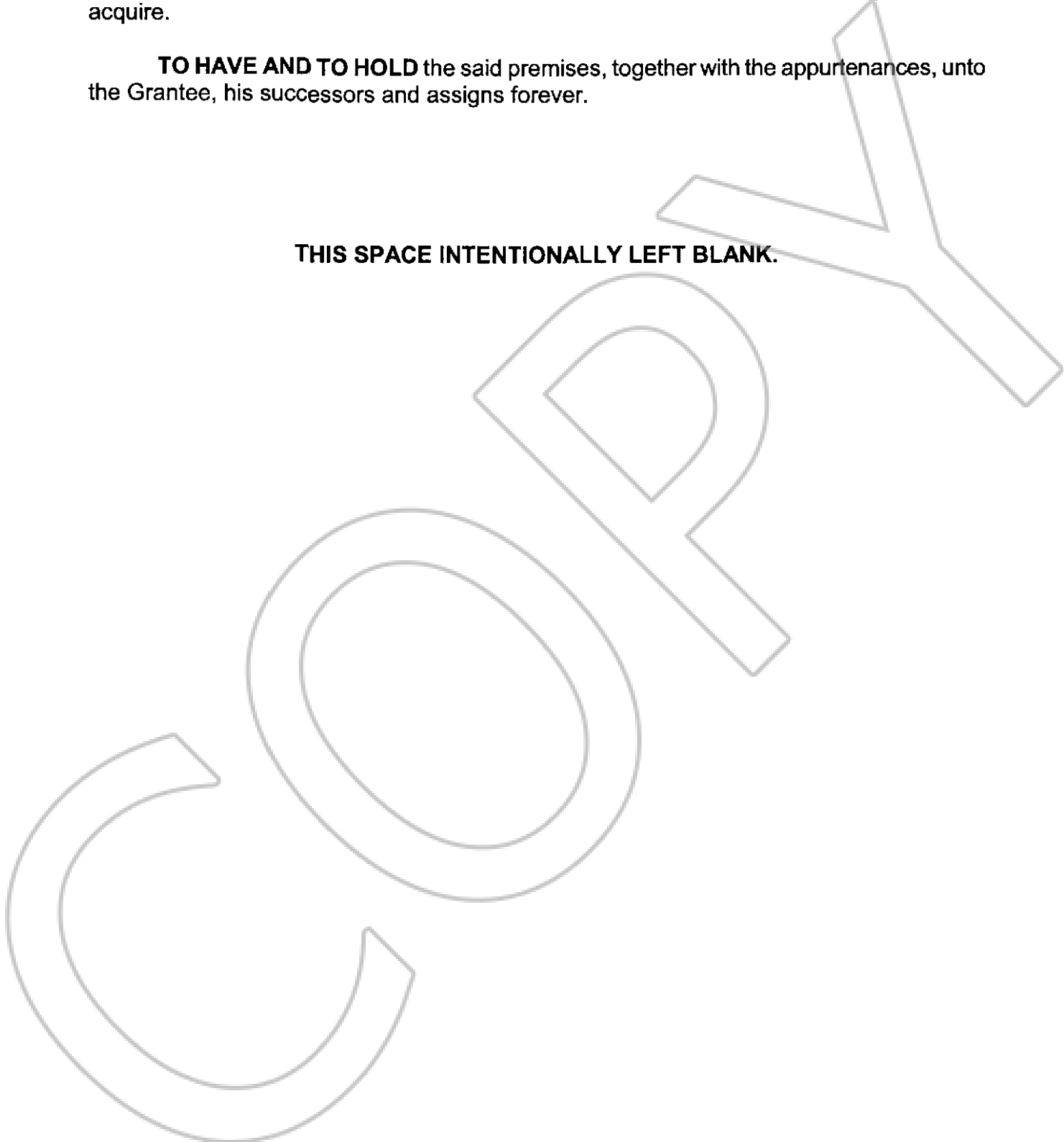
Per NRS 111.312, this legal description was previously recorded at Document No. 0442706, Book No. 0698, Page No. 5336, on June 24, 1998.



TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.

THIS SPACE INTENTIONALLY LEFT BLANK.



IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

"GRANTOR"

Paul F. Shoen
PAUL F. SHOEN

STATE OF California)
COUNTY OF Humboldt) ss.

This instrument was acknowledged before me on September 9, ~~2005~~ ²⁰⁰⁶, by PAUL F. SHOEN.

See Attached Document.

Arthur Bryan Weck
NOTARY PUBLIC
(My Commission Expires: Apr 24, 2008)

Recording Requested by
and Return to:

Don L. Ross
Woodburn and Wedge
P.O. Box 2311
Reno, Nevada 89505

Send Tax Statements To:

Paul F. Shoen, Trustee
P.O. Box 524
Glenbrook, Nevada 89413

ALL-PURPOSE ACKNOWLEDGMENT

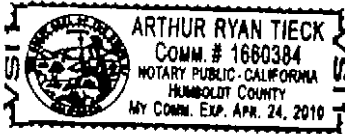
State of California

County of Humboldt } SS.

On September 9, 2006, before me, Arthur Ryan Tieck, Notary Public,

DATE personally appeared Paul Francis Shoen, ~~personally known to me~~ (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Arthur Ryan Tieck
NOTARY SIGNATURE

PLACE NOTARY SEAL IN ABOVE SPACE



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PG- 7158
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