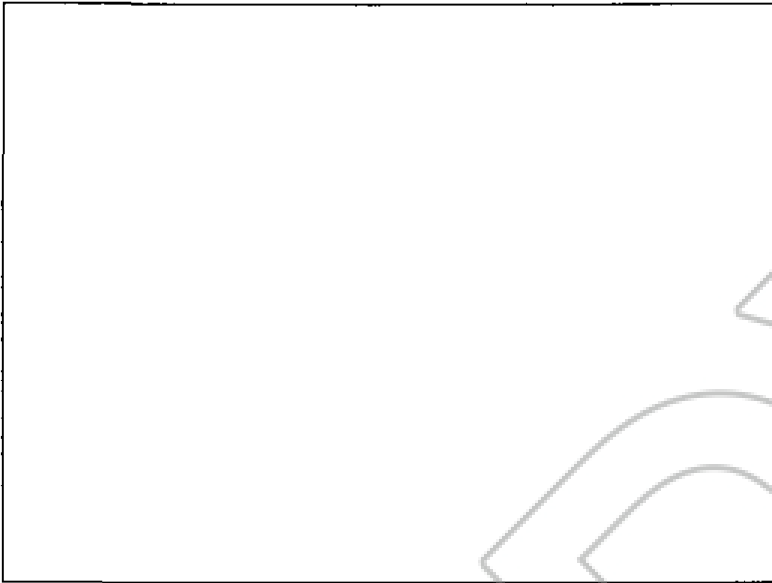


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16 Fee

DOC # 0686983
10/20/2006 03:33 PM Deputy: PK
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE



Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 0.00
BK-1006 PG- 7846 RPTT: 0.00



A.P.N.: 1320-32-703-019

After recording return to:
Town of Gardnerville
1407 Highway 395 North
Gardnerville, Nevada 89410

GRANT OF STREET LIGHT FACILITIES EASEMENT

THIS GRANT OF EASEMENT, made and entered into this 18th day of October, 2006, by and between **Charles L. Kriss and Janice M. Kriss** (hereinafter referred to as "Grantor"), and **The Town of Gardnerville, a political subdivision of the County of Douglas, State of Nevada**, (hereinafter referred to as "Grantee").

WITNESSETH:

That the Grantor, for good and valuable consideration, receipt of which is hereby acknowledged, does by these presents, does hereby grant to Grantee and its assigns forever, a permanent street light facilities easement for the location, construction, and maintenance of underground electrical conduit, wires, and street light components, (hereinafter called "Street Light Facilities"), across and through all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Said Street Light Facilities are to be installed along the easterly side of US Highway 395 within the sidewalk area.

Together with all and singular the tenements and appurtenances thereunto belonging or anywise appertaining. With respect to street light facilities as described herein, after installation of said street light facilities, said easement as herein granted will be deemed to be a strip of land five (5) feet in width.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above described land for the purpose of constructing, altering, maintaining, inspecting, repairing, and operating said Street Light Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor.

TOGETHER with all tenements, hereditaments and appurtenances normally incident to the grant of an easement for street light facilities.

IN WITNESS WHEREOF, Grantor has hereunto signed on the day and year first written above.

GRANTOR

By: Charles L. Kriss
(Signature)

Printed Name: CHARLES L. KRISS

Date: 10-19-06

By: Janice M. Kriss
(Signature)

Printed Name: Janice M. Kriss

Date: 10/19/06



STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public, on the 17th day
of October, 2006, by Carol A. Louthan.

Carol A. Louthan
Notary Signature

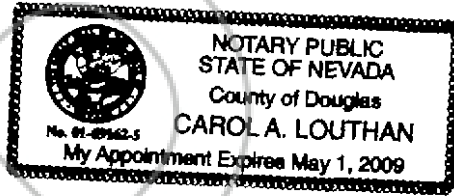


EXHIBIT "A"

LEGAL DESCRIPTION

MSCROW No.: 010901071

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate, lying and being in the Northeast 1/4 of the Southeast 1/4 of Section 32, T. 13 N., R. 20 E., M.D.S.M., in the Town of Gardnerville, Douglas County, Nevada more particularly described as follows, to wit:

BEGINNING at a point, the Southwest corner of the Parcel which point is thirty (30) feet Northeasterly measured at right angles, from the centerline of Nevada State Route 3, (U.S. 395), said POINT OF BEGINNING further described as bearing North 84°54' East, a distance of 39.05 feet from the so-called Mill Street Monument in said Town of Gardnerville, said Mill Street Monument bears South 29°03' West, a distance of 942.71 feet from the East Quarter Section of the above described Section 32; thence North 44°34' West, a distance of 152.00 feet to the Northwest corner of the Parcel; thence North 45°05' East, a distance of 175.12 feet to the Northeast corner of the Parcel; thence South 31°12' East, a distance of 16.78 feet to a point; thence South 44°34' East, a distance of 135.78 feet to a fence corner, the Southeast corner of the Parcel; thence South 45°05' West, and along a fence line, a distance of 171.15 feet to the POINT OF BEGINNING.

Except therefrom that portion of said land conveyed to the State of Nevada for highway purposes, in instrument recorded February 25, 1953, in Book A-1 of Deeds, page 394, Douglas County, Nevada Records.

A.P.N. 1320-32-703-011

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAY 30 AM 10:48

LINDA SLATER
RECORDER

3.00 PAID BY DEPUTY

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BK0501PG8871