Assessor's Parcel No.: 1420-34-401-028

DOC # U686985 10/20/2006 04:07 PM Deputy: SI OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Page: 1 of 2 Fee: BK-1006 PG-7851 RPTT:

15.00

RPTT: \$0.00 or Exempt # 3

Recording Requested by:

Marquis Title & Escrow, Inc. 1520 U.S. Highway 395 North Gardnerville, NV 89410

Escrow Number: 263459 BS

I hereby affirm that this document submitted for recording does not contain a social security number.

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

This document is being re-recorded to add the middle initial to vesting.

08/21/2006 03:56 PM OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1420-34-401-028 Escrow No. 263459-BS R.P.T.T. \$ 1,599.00

WHEN RECORDED MAIL TO: AMANDA EVANS 2988 Hot Springs Road Minden, Nevada 89423

MAIL TAX STATEMENT TO: Same as Above

Douglas County - NV Werner Christen - Recorder

14.00 1 Fee: \mathbf{of} Page: 1 PG- 8371 RPTT: 1599.00 BK-0806

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CLEO S. KUYPER, a widow,

do(es) hereby GRANT, BARGAIN and SELL to

AMANDA EVANS, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on Parcel Map for CLEO S. KUYPER, filed for record in the office of the Douglas County Recorder on November 1, 2005, as File No. 659440, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

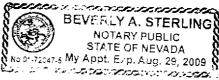
Dated:

STATE OF COUNTY OF

This instrument was acknowledged before me on

KUYPER

by CLEO S.



PG-7852 10/20/2006