

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW

Assessor's Parcel No.: 1420-34-401-028

RPTT: \$0.00 or Exempt # 3

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1006 PG- 7853 RPTT: # 3



Recording Requested by:

Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410

Escrow Number: 263459 BS

I hereby affirm that this document submitted for recording does not contain a social security number.

Valeri Rumpel, Title

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

This document is being re-recorded to add the middle initial to vesting.

Recording Requested By  
Marquis Title & Escrow Inc.  
A.P. NO. 1420-34-401-028  
Escrow No. 263459-BS  
R.P.T.T. \$.00 e x 5

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-0806 PG- 8372 RPTT: # 5

WHEN RECORDED MAIL TO:  
AMANDA EVANS

MAIL TAX STATEMENT TO:  
Same as Above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DANIEL EVANS, a married man as spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

<sup>E.</sup>  
AMANDA EVANS, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

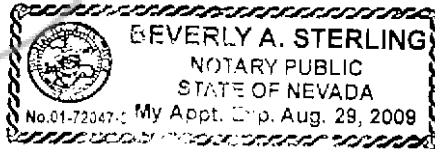
Parcel 3, as set forth on Parcel Map for CLEO S. KUYPER, filed for record in the office of the Douglas County Recorder on November 1, 2005, as File No. 659440, Official Records of Douglas County, Nevada.

IT IS THE EXPRESS INTENT OF THE GRANTOR BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/15/2006

[Signature]  
DANIEL EVANS



STATE OF Nevada  
COUNTY OF Clark

This instrument was acknowledged before me on 8-15-06, by DANIEL EVANS.

[Signature]  
Notary Public