

A.P.N. 1220-24-701-050

DOC # 0686987  
10/20/2006 04:11 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE & ESCROW

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1006 PG- 7855 RPTT: 0.00

**NOTICE OF COMPLETION**



**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is **KIRK ALAN JOHNSON and GINA LEE JOHNSON, Trustees of THE KIRK AND GINA JOHNSON FAMILY TRUST, dated December 6, 2004**
3. The full address of the undersigned is **PO Box 1848, Gardnerville, NV 89410,**
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are **GINA LEE JOHNSON, Trustee.**
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on **10.13.2006.**
8. The name of the contractor, for such improvements was **NEVADA JOHNSON, INC.**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO

10. The street address of said property is **1977 Lacey Court, Gardnerville, Nevada 89410.**

Dated: October 20, 2006

By: \_\_\_\_\_

  
**Kirk Alan Johnson, Trustee**

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION  
AND WITHOUT LIABILITY FOR THE CONSIDERATION  
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY  
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH  
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

## EXHIBIT 'A'

All that real property situate in Douglas County, State of Nevada, specifically described as follows:

Parcel 4B, as set forth on Parcel Map for JOHNSON DEVELOPMENT, LLC, filed for record in the office of the Douglas County Recorder on December 16, 2003, in Book 1203, page 6867, as Document No. 599649, Official Records.

Assessors Parcel No. 1220-24-701-050

