

16

DOC # 0687139
10/23/2006 03:19 PM Deputy: SD

OFFICIAL RECORD
Requested By:
KATHY L STONER

APN: 1320-33-310-04
Recording requested by and mail documents and
tax statements to:

✓ Name: Kathy L. Stoner + Marty Stoner
Address: 1485 Hanslope Way
City/State/Zip: Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 8505 RPTT: # 5



DED104
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RPTT: _____ **QUITCLAIM DEED**

THIS INDENTURE WITNESS That the GRANTOR(S): Kathy L. Marsh

for and in consideration of 0 Dollars (\$ 0)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Kathy L. Stoner and Marty Stoner, joint tenants with rights of survivorship.

all that real property situated in the City of Gardnerville
County of Douglas, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

See attached legal description

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Witness Whereof, my hand has been set on October 22, 20 06.

Kathy Stoner
Signature on line above

Signature on line above

Kathy L. Stoner
Print name on line above

Print name on line above

STATE OF Nevada)
COUNTY OF Carson)

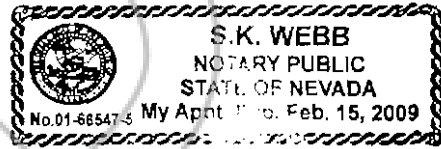
On this 22nd day of October, 20 06, personally appeared
before me, a Notary Public Kathy L. Stoner
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument
who acknowledged that she executed this instrument. Witness my hand and official seal.

S.K. Webb

Notary Public

My commission expires: 2/15/09

Consult an attorney if you doubt this forms fitness for your purpose.



LEGAL DESCRIPTION

Order No.: 040300863

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 9, Block A, as set forth on Final Subdivision Map
FSM-1006-2 for CHICHESTER ESTATES Phase 1, filed for record
in the office of the County Recorder of Douglas County,
State of Nevada, on September 12, 1995, in Book 995 at Page
1407, as Document No. 370215 and Amended by Certification
of Amendment recorded March 5, 1997 in Book 397, Page 654
as Document No. 407852, and further Amended by
Certification of Amendment recorded July 17, 2001 as
Document No. 518480, of Official Records.

Assessor's Parcel No. 1320-33-310-041

