

A Portion of APN 1319-30-724-013

WHEN RECORDED MAIL TO:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 8899 RPT: # 7

✓ STEPHEN F. JOHNSON
MANNON, KING AND JOHNSON
Attorneys at Law
Post Office Box 419
Ukiah, CA 95482



MAIL TAX STATEMENTS TO:

Linda and Benjamin DePrue
5351 Eastside Calpella Rd.
Ukiah, CA 95482

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BENJAMIN K. DEPRUE AND LINDA L. DEPRUE**, husband and wife as joint tenants, do hereby remise, release and forever quitclaim all of their right, title and interest in the real property described herein to **BENJAMIN K. DePRUE AND LINDA L. DePRUE, Trustees of the BENJAMIN K. DePRUE AND LINDA L. DePRUE REVOCABLE TRUST DATED May 30, 2006**, the real property in the County of Douglas, State of Nevada, described as:

See Exhibit "A" attached hereto and made a part hereof.

A portion of APN 1319-30-724-013
Membership No. 3401244A

Dated: September 22, 2006

Benjamin K. DePrue
BENJAMIN K. DePRUE

Linda L. DePrue
LINDA L. DePRUE

STATE OF CALIFORNIA)
) SS.
COUNTY OF MENDOCINO)

On September 22, 2006, before me, JULIA MILLER, a Notary Public in and for the State of California, personally appeared **BENJAMIN K. DePRUE AND LINDA L. DePRUE**, personally known to me (or proved to me on the basis of satisfactory evidence) to

be the persons whose name ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the same in ~~his~~/~~her~~/their authorized capacity, and that by ~~his~~/~~her~~/their signatures on the instrument the persons or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Julia Miller
Signature of Notary Public



EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 012 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

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