

A Portion of APN 1319-30-721-005

WHEN RECORDED MAIL TO:

STEPHEN F. JOHNSON
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Post Office Box 419
Ukiah, CA 95482

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 8902 RPTT: # 7



MAIL TAX STATEMENTS TO:

Linda and Benjamin DePrue
5351 Eastside Calpella Rd.
Ukiah, CA 95482

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **BENJAMIN K. DEPRUE AND LINDA L. DEPRUE**, husband and wife as joint tenants, do hereby remise, release and forever quitclaim all of their right, title and interest in the real property described herein to **BENJAMIN K. DePRUE AND LINDA L. DePRUE**, Trustees of the **BENJAMIN K. DePRUE AND LINDA L. DePRUE REVOCABLE TRUST DATED May 30, 2006**, the real property in the County of Douglas, State of Nevada, described as:

See Exhibit "A" attached hereto and made a part hereof.

A portion of APN 1319-30-721-005
Membership No. 3108527

Dated: September 22, 2006 Benjamin K. DePrue
BENJAMIN K. DePRUE
Linda L. DePrue
LINDA L. DePRUE

STATE OF CALIFORNIA)
) SS.
COUNTY OF MENDOCINO)

On September 22, 2006, before me, JULIA MILLER, a Notary Public in and for the State of California, personally appeared **BENJAMIN K. DePRUE AND LINDA L. DePRUE**, personally known to me (or proved to me on the basis of satisfactory evidence) to

be the persons whose name is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity, and that by his/~~her~~/their signatures on the instrument the persons or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary Public

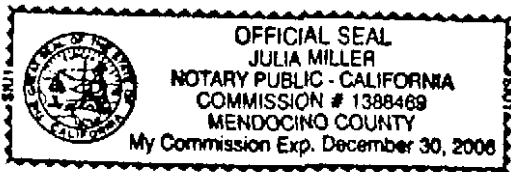


EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 085 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the SPRING/FALL "Season" as defined in and in accordance with said Declarations.

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