

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-1006 PG- 8937 RPTT: 2262.00



A.P.N. # 1320-32-111-029

R.P.T.T. \$ 2427.75 - 2262.00

ESCROW NO. 060701132

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
same as below

WHEN RECORDED MAIL TO:  
Carolyn Wohlgermuth  
1687 Hwy 395, Ste 1  
Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Roslyn Potter, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to Carolyn Wohlgermuth and Jeffrey L Wohlgermuth, wife  
and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as:

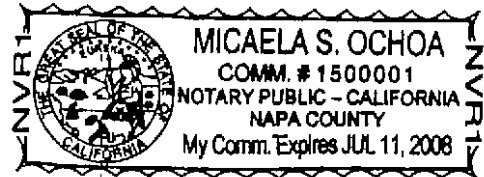
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: OCT. 20, 2006

Roslyn Potter

STATE OF California )  
                                ) ss.  
COUNTY OF Napa )



This instrument was acknowledged before me on 10/20/06  
by Roslyn Potter

Signature micaela s. ochoa

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 060701132

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

A portion of the Northeast 1/4 of the Northwest 1/4 of  
Section 32, Township 13 North, Range 20 East, M.D.B.&M.,  
Douglas County, Nevada.

COMMENCING at the Point of Beginning which is the Northwest  
corner of Lot 19, Block N, as set forth on that certain map  
of the Town of Minden, that was filed for record in the  
office of the County Recorder of Douglas County, Nevada, on  
the 2nd day of July 1906; thence South 63°25' East, 100.00  
feet to the Northeast corner of Lot 16 as shown on said  
map; thence south 26°35' West, 47.50 feet along the  
Easterly line of said Lot 16; thence North 63°25' West,  
100.00 feet, to the Westerly line of said Lot 19; thence  
North 26°35' East, 47.50 feet along the Westerly line of  
said Lot 19, to the Point of Beginning.

Reference is made to the Record of Survey for Robert and  
Amanda Sinclair, filed in the office of the Douglas County  
Recorder on May 6, 1994, file No. 336891.

ASSESSOR'S PARCEL NO. 1320-32-111-029

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED AUGUST 18, 1994, BOOK 0894, PAGE 3209, AS FILE NO.  
344263, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA."

