

OFFICIAL RECORD

Requested By:

WAYNE S CHIMARUSTI

APN: 1420-07-816-025

Grantee:

HELEN GLENN

4 Pine Cone Circle

Carson City, NV 89703

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 5 Fee: 18.00

BK-1006 PG- 9070 RPTT: 0.00



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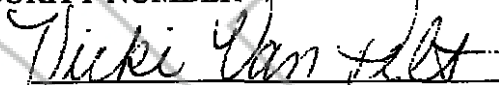
✓ WAYNE S. CHIMARUSTI, ESQ.

300 West Second Street

Carson City, NV 89703

THE UNDERSIGNED AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER

October 19, 2006.


VICKI VAN PELT, Paralegal

CERTIFIED COPY
ORDER APPROVING FIRST AND FINAL ACCOUNTING
OF PERSONAL REPRESENTATIVE, FEES, AND DISTRIBUTION OF ESTATE

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR CARSON CITY
Case No. 05-00751P

IN THE MATTER OF THE ESTATE OF
CATHERINE N. HOWLAND, Deceased

CLAY OFFICE OF
MAYOR R. CHIMARUSTI
300 WEST SECOND STREET
CARSON CITY, NEVADA 89703
(775) 885-9068

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Case No. 05-00751P
Dept. No. II

REC'D & FILED

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ALAN GLOVER
CLERK

~~G. FRANZ~~ DEPUTY

IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR CARSON CITY

IN THE MATTER OF THE ESTATE
OF
CATHERINE N. HOWLAND,

**ORDER APPROVING FIRST AND
FINAL ACCOUNTING OF
PERSONAL REPRESENTATIVE,
FEES, AND DISTRIBUTION OF
ESTATE**

Deceased.

HELEN GLENN, personal representative of the Estate of CATHERINE N. HOWLAND, Deceased, having filed in this Court a First and Final Accounting of Personal Representative, Petition for Approval of Fees and Distribution of Estate; a hearing thereon having been had in open Court, due notice of which was proved; no person objecting; the Court having heard the evidence, reviewed the pleadings, and considered the matter; and the Court finding that all of the allegations in the petition have been proven and that notice was properly given to all persons entitled to notice;

NOW THEREFORE, good cause appearing, IT IS HEREBY ORDERED as follows:

- 1. The accounting filed by HELEN GLENN is hereby confirmed, ratified and approved, and all her actions in this estate are hereby approved.

NOT OFFICE OF
WAYNE S. CHIMARUSTI
360 WEST SECOND STREET
CARSON CITY, NEVADA 89703
(775) 885-9068

1 2. The accounting fees of EMILY ALLBRITTEN, CPA of the firm
2 ALLBRITTEN/SLATES CPAs LLC, in the total amount of Two Thousand Two Hundred Five
3 Dollars (\$2,205), are hereby approved.
4

5 3. The payment of an additional amount not to exceed One Thousand Two
6 Hundred Dollars (\$1,200) for accountant's fees and payment of the tax due on the estate's IRS
7 Form 1041 for 2006, is hereby approved.
8

9 4. The attorney's fees and costs of WAYNE S. CHIMARUSTI, ESQ., in the
10 amount of Five Thousand Two Hundred Twenty Dollars (\$5,220) for fees, and the amount of Five
11 Hundred Ninety-Three and 33/100 Dollars (\$593.33) for costs, for a total of Five Thousand Eight
12 Hundred Thirteen and 33/100 Dollars (\$5,813.33), are hereby approved.
13

14 5. Payment of an additional amount not to exceed Five Thousand Dollars
15 (\$5,000) to WAYNE S. CHIMARUSTI, ESQ., for the attorney's fees and costs associated with
16 finalizing this estate, and setting up the trust for the benefit of JOAN WYNNE HOWLAND, is
17 hereby approved.
18

19 6. The reimbursements to Petitioner which are set forth in the General Ledger
20 (Exhibit C to the petition) are hereby approved.
21

22 7. Payment of Petitioner's fees in the amount of Sixty Thousand Eight
23 Hundred Forty-Four and 40/100 Dollars (\$60,844.40), is hereby approved.
24

25 8. Distribution of the assets of the estate is hereby approved as follows:

26 (a) To HELEN GLENN, in partial satisfaction of the statutory fees due
27 to her for her services as personal representative, and her distributive share of the estate, the real
28 property and all improvements, with a value Three Hundred Twenty-Five Thousand Five Hundred
Seventy-Six and 76/100 Dollars (\$325,576), located in the County of Douglas, State of Nevada,
///



1 Assessor's Parcel Number 1420-070-816-025, commonly known as 3407 Smoketree Avenue, and
2 more particularly described as follows:

3
4 LOT 19 IN BLOCK O, AS SET FORTH ON THAT CERTAIN FINAL MAP OF
5 SUNRIDGE HEIGHTS PHASES 7B AND 9 FINAL MAP, A PLANNED UNIT
6 DEVELOPMENT, RECORDED IN THE OFFICE OF DOUGLAS COUNTY,
7 RECORDER ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE(S) 410 AS
8 DOCUMENT NUMBER 369825, AND BY CERTIFICATE OF AMENDMENT
9 RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT
10 NO. 394289

11 APN: 1420-07-816-025

12 (b) To HELEN GLENN, in trust for JOAN WYNNE HOWLAND,
13 the 1963 Trailorama 18' x 50' mobile home, serial number SCS0251038, located at 800 Gentry
14 Way, #15, Reno, Nevada, at a value of Four Thousand Five Hundred Dollars (\$4,500) in partial
15 satisfaction of JOAN WYNNE HOWLAND's distributive share of the estate.

16 (c) Division of the remaining cash assets held in the Edward Jones
17 Account and Nevada State Bank in such a manner as to equalize the distributive shares of HELEN
18 GLENN and JOAN WYNNE HOWLAND, offsetting from JOAN WYNN HOWLAND's share
19 the amount of Eleven Thousand Six Hundred Forty-Five Dollars (\$11,645), representing the
20 amount of the disbursements made on her behalf during the course of the estate administration.

21 (d) Distribution of any property discovered after the date of the Court's
22 order, in equal shares to HELEN HOWLAND GLENN, outright and free of trust, and to HELEN

23 ///

24 ///

25 ///

26 ///

27 ///

28 ///

1 HOWLAND GLENN as trustee of the CATHERINE N. HOWLAND TESTAMENTARY
2 TRUST.

3 9. Upon the filing of appropriate receipts the personal representative shall be
4 discharged from her trust, and her bond, if any has been posted, shall be exonerated.
5

6 DATED this 17th day of October, 2006.

7 William C. Medda
8 DISTRICT JUDGE

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1000 OFFICE OF
WAYNE S. CAMPBELL
300 WEST SECOND STREET
CARSON CITY, NEVADA 89703
177.51.885.9056

SEAL

CERTIFIED COPY

The document to which this certificate is attached
is a full, true and correct copy of the original on file
and of record in my office.

Date 10/17/06

ALAN GLOVER, Clerk of the First
Judicial District and County of Nevada in
and for Carson

4

By [Signature]

Deputy

