151

R.P.T.T. \$ 0.00

ESCROW NO.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:
1441 HUNTINGTON DR, #1800
SOUTH PASADENA, CA 91030

DOC # 0687274

10/25/2006 11:29 AM Deputy: SD
OFFICIAL RECORD
Requested By:
BEN-ZION INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1006 PG-9304 RPIT:

15.00 # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NADAV N. BEN-ZION AND JOSEPHINE C. BEN-ZION, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NADAV NURIEL BEN-ZION AND JOSEPHINE CORTADO BEN-ZION, TRUSTEES OF THE NADAV NURIEL BEN-ZION AND JOSEPHINE CORTADO BEN-ZION REVOCABLE LIVING TRUST, BY DECLARATION OF TRUST DATED SEPTEMBER 12, 2006

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areainty of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 15, 2006

NADAV N. BEN-ZION

JOSEPHINE C. BEN-ZION

STATE OF <u>California</u> } ss.

This instrument was acknowledged before me on OU. (2, 2006)
by NADAV N. BEN-ZION and JOSEPHINE C.
BEN-ZION

The same of the sa

Signature

Notary Public One inch margin on all sides of document for Recorder's Use Only)

DANNY HUYNH COMM, #1637916 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm, Expires Jan. 14, 2010

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .:

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

The land referred to herein is situated in the State of Nevaeda, County of Douglas described as follows:

Lot 552, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-152

