

A.P.N. # 1320-33-817-021

R.P.T.T. \$ 0 #6 + #7

ESCROW NO. 0301449

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as Below

WHEN RECORDED MAIL TO:
Peter M. Beekhof, Jr.
1528 Hwy 395 Ste 215
Gardnerville, NV 89410

DOC # **0687279**
10/25/2006 11:50 AM Deputy: SD

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1006 PG- 9314 REPT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Peter M. Beekhof, Jr. and Linda S. Beekhof, Trustees of the Beekhof Family Trust, dated November 9, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Peter M. Beekhof, Jr., AN UNMARRIED MAN**

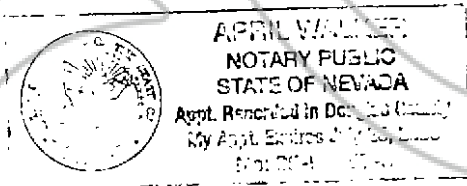
and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Gardnerville** County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 19, 2006**



Linda S. Beekhof
Linda S. Beekhof, Trustee

Peter M. Beekhof, Jr.
Peter M. Beekhof, Jr., Trustee

STATE OF Nevada

COUNTY OF Douglas

ss.

This instrument was acknowledged before me on October 25, 2006
by Linda S. Beekhof, Trustee and Peter M. Beekhof, Jr., Trustee

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060301631

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 21, in Block D, as set forth on FINAL SUBDIVISION MAP
No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the
office of the County Recorder of Douglas County, Nevada and
recorded January 8, 2004 in Book 0104, Page 2012, as
Document No. 601490.

Assessors Parcel Number: 1320-33-817-021