

A.P.N. # 1318-15-311-011

R.P.T.T. \$ 0
ESCROW NO. 060301629

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as Below

WHEN RECORDED MAIL TO:
Dale and Ester Larson
PO Box 11730
Zephyr Cove, NV 89448

DOC # **0687281**
10/25/2006 11:55 AM Deputy: SD

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1006 PG- 9338 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **The Larson Family Trust** dated **January 17, 2003**, **Dale L. Larson and Ester R. Larson** as **trustors and/or trustees.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Dale Leslie Larson and Ester Rose Larson, Husband and Wife as Joint Tenants**

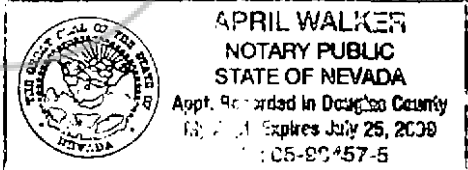
and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of Zephyr Cove** County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 24, 2006**

Dale L. Larson, Trustee
Dale L. Larson, Trustee

Ester R. Larson, Trustee
Ester R. Larson, Trustee



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Oct 24, 2006
by Dale L. Larson, Trustee and Ester R. Larson, Trustee

Signature April Walker
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060301629

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 7, in Block A, as shown on the map entitled ROUND HILL
VILLAGE UNIT NO. 3, filed for record in the Office of the County
Recorder of Douglas County, State of Nevada, on November 24,
1965, as Document No. 30185.

Assessors Parcel No. 1318-15-311-011