

A.P.N. # 1220-10-401-019

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 060801238

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P. O. BOX 12268**  
**ZEPHYR COVE, NV 89448**

DOC # **0687312**  
10/25/2006 02:54 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1006 PG- 9540 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Darlene Murdock, Wife of the**  
**Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **R. Wendel Murdock, a Married Man as His Sole and**  
**Separate Property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

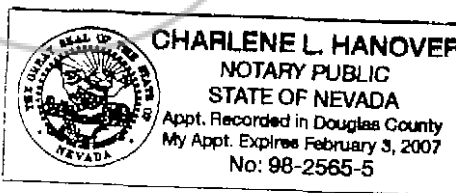
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 28, 2006**

**Darlene Murdock**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 10/16/2006  
by, **Darlene Murdock**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060801238

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land being a portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

All that portion of Parcel 2, as set forth on the parcel map for Richard Pascale, recorded November 3, 1977, as Document No. 14675, Official Records of Douglas County, State of Nevada, described as follows:

Commencing at the Southwest corner of said Section 10; thence along the South line of said Section 10 North 89°48'00" East 645.54 feet; thence North 00°15'00" West 773.54 feet; thence North 89°48'00" East 273.55 feet to the Southwest corner of this parcel and the TRUE POINT OF BEGINNING; thence continuing North 89°48'00" East 231.89 feet; thence North 11°33'51" East 230.29 feet; thence North 57°37'11" West 242.87 feet; thence South 11°33'51" West 353.88 feet to the point of beginning.

Together with easements for access known as Terrano Lane and Public Utilities as set forth upon said Parcel Map, except any portions thereof lying within the bounds of the above described parcel 2.

APN 1220-10-401-019

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 8, 2002, BOOK 0302, PAGE 2956, AS FILE NO. 536538, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."