3

DOC # 0687338 10/25/2006 04:05 PM Deputy: SE OFFICIAL RECORD Requested By: WHOLESALE TIMESHARE SERVICES

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1006 PG-9692 RPTT: 3.90



Prepared By and

Return to:

Wholesale Timeshare Services 101 State Drive, Suite P

Hollister, MO 65672 ***1429

Mail Tax Statements to:

/Ridge Pointe Limited Partnership P O Box 5790

Stateline, NV 89449

APN# 1319-30-712-001 9X

General Warranty Deed

This deed made and entered into on September 2014, 2006 by and between:

Grantor: ROBERT N. TURGEON and LORRAINE TURGEON

Husband and Wife, As Joint Tenants With Right Of Survivorship

Of: 11275 N. 99th Ave #7, Peoria, Arizona 85345

Hereby

CONVEY AND WARRANT

Grantee: MICHAEL R. DUNCAN and CATHY H. DUNCAN, Husband and Wife

Of: 8500 Timber Briar, San Antonio, Texas 78250

Of: County of Bexar, State of Texas

WITNESSETH: That said Grantor, for good and valuable consideration of the sum of TEN DOLLARS (\$10.00), paid by the said Grantee, the receipt of whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described property, situate, lying, and being in the County of Douglas, State of Nevada, to wit:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14th Amended Map, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48' 39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square fee, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as

amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging unto said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

CD LAUDOD
GRANTOR:
Follow A X
Robert N. Turgeon / Lorraine Turgeon
RODERT N. Turgeon / Lorrame Turgeon
SAID DED
Witness #1 Signature Witness # 2 Signature
B. Wethe Valdez Shince J. Hay S
Witness #1 Printed Name Witness #2 Printed Name
Witness #1 Filined Name Witness #2 Filined Name
COUNTY OF Maricopa STATE OF Arizona
COUNTY OF Maricopa STATE OF Arizona
I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgements,
personally appeared Robert N. Turgeon and Lorraine Turgeon, and acknowledged the due execution of the
foregoing instrument.
WITNESS my hand and Official Stamp or Seal this day of September, 2006.
(booreh K) Harris
Notary Signature OFFICIAL SEAL
DEBORAH D. FRANKLIN
Notary Public - State of Arizona
MARICOPA COUNTY :
Notary Printed Name My Comm Expires Dec. 8, 2009
My Commission Expires: 12-8-2009
Place Notary Seal Within Box

BK- 1006 PG- 9693 0/25/2006