

DOC # 0687340  
10/25/2006 04:12 PM Deputy: SD

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1318-15-802-008

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Z Loan & Investment, LLC  
c/o Z Servicing, Inc.  
P.O. Box 11832  
Zephyr Cove, NV 89448

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1006 PG- 9706 RPTT: 0.00



Escrow No: 006033-SLG

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, Z Loan & Investment, LLC, hereby grant(s), assigns(s) and transfer(s) to MARY C. MILLER as to an undivided 35.00% interest, JOHN A. SCHOPF, JR. as to an undivided 42.50% interest, WENDY AUSLEN SCHOPF as to an undivided 10.00% interest, and JOHN A. SCHOPF JR. AND WENDY AUSLEN SCHOPF as to undivided 12.50% interest under that certain Deed of Trust dated October 10, 2006 executed by ELK POINT DEVELOPMENT, LLC, A Nevada Limited Liability Company, Trustor to WESTERN TITLE COMPANY, INC., Trustee and recorded October 10, 2006, as Document No. 0686090 in the Official Records of DOUGLAS County, State of Nevada describing land therein as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**The Real Property or its address is commonly known as 210 ELKS POINT ROAD, ZEPHYR COVE, NEVADA.** The Assessor's Parcel Number for the Real Property is 1318-15-802-008 .

TOGETHER with an undivided 100.00% interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 10-18-06

Z Loan & Investment, LLC

*Michael J. Sigala*  
By: Michael J. Sigala  
Member

State of Nevada)

)ss

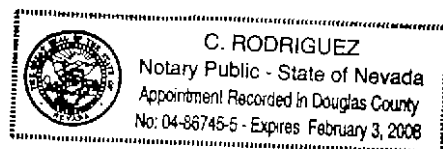
County of Douglas )

On Oct. 18, 2006, before me, C. Rodriguez Notary Public, personally appeared Michael J. Sigala personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

*Rodriguez*



**EXHIBIT "A"**  
**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel I:**

A parcel of land located within a portion of Section 15, township 13 North, Range 18 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of said Section 15; thence along the Section line common to Sections 15 and 22 North  $89^{\circ}54'09''$  West, 1,513.39 feet to a point on the Northeasterly right-of-way of U.S. Highway 50 as described in the conveyance to the State of Nevada recorded on Just 18, 1933 in the office of the Recorder of Douglas County, Nevada in Book T of Deeds, Page 436; thence along said Northeasterly right-of-way North  $47^{\circ}36'00''$  West, 674.72 feet to the Southwest corner of a parcel of land shown as Nevada Allied Industries on the Record of Survey for Nevada Allied Industries recorded September 25, 1980 in the office of the Recorder of Douglas County, Nevada, in Book 980, Page 1969, as Document No. 48927, a found  $3/4''$  iron pipe and plug RLS 3519; the Point of Beginning; thence continuing along said Northeasterly right-of-way North  $47^{\circ}36'00''$  West 152.81 feet; thence North  $43^{\circ}32'23''$  East, 70.01 feet; thence South  $47^{\circ}36'25''$  West, 26.67 feet; thence North  $42^{\circ}24'00''$  East, 63.25 feet; thence South  $47^{\circ}36'52''$  East, 31.73 feet; thence North  $42^{\circ}19'21''$  East, 55.58 feet; thence South  $47^{\circ}36'00''$  East, 171.43 feet to a point on the Westerly right-of-way of Elks Point Road; thence along said Westerly right-of-way South  $42^{\circ}24'00''$  West, 163.84 feet; thence along the arc of a curve to the right having a delta angle of  $90^{\circ}00'0''$ , radius of 25.00 feet and arc curve length of 39.27 feet to the Point of Beginning.

**Parcel II:**

Those certain Reciprocal Easements as described in Declaration of Reciprocal Easement dated December 18, 1998, recorded December 21, 1998, in Book 1298, Page 5054, as Document No. 457043, of Official Records of Douglas County, State of Nevada.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on December 2, 2003, in Book 1203, Page 1117, as Document No. 598470 of Official Records.